

Light and Life

JOURNAL

AN EXPLORATION OF THE SPIRITUAL UNIVERSE

ISSUE NO. 15 SUMMER 2005 from www.lightandlife.com

The Teaching Mission

A Complete Issue of New Celestial Transmissions



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LIGHTLINE 5-05-05 TELECONFERENCE
TEACHER:
MACHIVENTA MELCHIZEDEK
Fields of Light; Spiritual Nourishment

T/R: MARK ROGERS

Prayer: Divine parents, once again we find ourselves coming to seek your embrace. We find ourselves reaching up to you as little children of yours that we are. We seek your guidance and your counsel and most of all your love. We know you are out there and we know that you know of us way out here. At this time we seek to come close to you. We extend ourselves to the very brink so that we be close enough to you to hear your words of wisdom and to feel your presence in our lives. We are assured of our success because we extend ourselves in faith and we have your assurance that when we do so you are there awaiting us. So even now in this hour we make vocal this petition of our hearts to be close to you and we look forward to this exchange of spirit between us and that this bond be strengthened by doing so. Thankyou from the bottom of our hearts.

Machiventa: I welcome this opportunity to greet you in this arena of your making. This is Machiventa and as you may well know it is I who has been given the opportunity to preside over this next phase of the Teaching Mission and to be present and involved in the very inner workings of this creation that we together are building which we are referring to as the Correcting Time. I applaud your efforts for constructing an arena that we may join together and exchange thoughts, ideals, ideas and universe principles.

It has been my privilege to work with many over the years for the salvation of our home planet but in this hour, at this time I am graced with such glory and beauty and splendor in those of you whom I gaze upon across this circuit and through this medium. It is my privilege to serve with you side by side as we co-create this next level of interaction, as we define the parameters wherein we will function, as we solicit advice and help from on high and then when we together we roll up our sleeves and get to work.

I am no stranger to the many tasks involved of this

magnitude and as I gaze upon this volunteer army I see before me I recognize the character and the traits required to manifest such destiny as is before us. Truly great things are on our horizon. Truly we stand at the very brink of a new era and these great manifestations will be put into motion by us now in this time, and even though we may not fully understand the ramifications of our actions in these hours, it is an essential aspect of the plan that we be engaged, that our desire be in alignment with the will of our parent Creator and that our human energies be focused on that which we can accomplish.

It is easy to accomplish a first step, a beginning to something new without concern as to the permanent effects of such an action, but rather with intent focused upon the action at hand of creation, of making a new beginning. This begins with us individually as we within ourselves begin to see a new beginning, begin to have an awareness of that which is different and distinct from that which is now and current. It is in drawing this distinction that we will come to realize what our part to play may be, that how we may manifest this new reality may come to pass.

Before we are in awareness of a new direction we are simply engaged in repeating old patterns and propping up old designs. The time is upon us where we must forsake the old patterns and replace them with new universal patterns with upgraded designs. When we embrace that this is a role that we must manifest, we become emboldened to make these proclamations and to state that which ought to be in contrast to that which is. Each of you and all who care to make a connection have access to a higher way, a more real reality, and having chosen to embrace this glimpse of a new ideal, it becomes your privilege and your obligation to state what you have glimpsed.

To witness what you have come to believe to be true. To manifest the very qualities and characteristics which exhibit this new dimension of reality. There will be gracing our world a new and stronger sense of this higher reality. Those of you I gaze upon in this hour have done significant personal preparation to be blind so as to be receivers of this wave to hit our world. Having done this preparation and having spent time in the stillness, you are positioned to receive this new dimension of reality as an undeniable message from on high.

Once the realization of this message sinks into the core of your being, you will be driven to activate within your life circles and become a true activist for spirit realities and universe principles. It is not required that you beat a drum and stand on a street corner and spew out cosmic truth. It is as simple as sharing with another your deepest and most inner beliefs as witnessing to those who will hear the truth that you know to be real. By doing so and extending your faith grasp to the level of certainty you become a manifestation of the very principles you would convey, and insofar as you manifest these principles you will convey deep meaning and timeless truths.

You must, of course, also use words, and I encourage you to choose your language carefully as any language is greatly conditioned by the choice of one who is attempting to wield its power of communication. Speak boldly and honestly and you will find that there is great inspiration when the moment is right, when time appears to synchronize with your motion and your motion synchronize with time, and in those moments you will feel the injection of spirit presence even as you encounter it in this hour, and this can provide you with great strength to proceed as well as comfort in the knowledge that you are supported from on high from those who would have you put into action this very plan.

You will feel great amounts of support from those on the other side of the curtain and yet you will stand alone on your side and you will be seen by your brothers and sisters as ones of great strength exhibiting magnificent faith and acting with supreme sincerity. These are the qualities that you will manifest by simply acting in your realm, being in motion so that you might be directed, might be led by spirit. These are exciting times and I look forward with great anticipation to the magnificent works that we will all be involved in as we choose the path of engagement, as we decide not to sit on the sidelines and watch, but rather to boldly take the steps necessary to be in motion, to engage in the process.

You all who hear these words are fulcrum points in your own life circles whether you may apply some leverage on one end and make great motion happen on the other. These fulcrums are set in place by our Creator but they require action, the action of you to apply the necessary force, to direct the necessary en-

ergy that this lever may be used to great advantage. It is in the knowledge that the use of these levers that you are becoming adept and are becoming more proficient and that is a joy to witness, knowing that we have so many grand and glorious opportunities, levers before us.

I know that you are of a generation and a time that has not beheld the great glory and the magnitude of the force of our Creators, but I tell you this is about to change. You are about to behold the strength, the power, the glory, the greatness that our Creator desires that we have as part of our reality, as part of that we may embrace. The days of darkness and longing and uncertainty and unfaithfulness are indeed drawing to a close and the era we are entering is one of lightness, of grandeur, of faith and of certainty.

The next generation will not grapple with these issues as you have and will not live a life of uncertainty where one must build faith in a vacuum, but rather there will be exhibitions on this world of great spiritual glory and it is you, it is us who stand at this juncture, at the opening of this new arena. It is you and I who are here in this time and space juncture and who are afforded the privilege and the opportunity to put such greatness into motion. To begin a great and glorious era.

This is a ball that we will get rolling but that will roll on and encompass all that we know. Truly great and glorious things can be traced back to their beginnings and my associates and assistants, that is the juncture we are at in this time. I count you all as the good and faithful workers in the fields of light and I so much look forward to the opportunities that will most certainly arrive before us as we engage ourselves in this grand and glorious plan before us. That is all that is required of you is your desire to be engaged, your willingness to participate, and your longing to be of service. These factors are all that are required of those good and faithful servants who will most tirelessly toil in the fields of light.

The most glorious aspect of the mission before us to be embraced is that we are guaranteed of a certainty our success. Those of us who know that when the desires of the Creator are made known and brought forward there are no forces capable of derailing such a mission. Therefore the end is a certainty, our success is

assured. The mission is a success looking from the beginning to the end. Now it is but for us to take the steps. Those are my words of encouragement and support for today as we all are in need of support as we extend our faith and go forward in this mission together.

I assure you of my support and as well I know you are assured of our support from those on high who gaze down with approval at our engagement in this process. I would conclude my remarks but would engage any questions or conversation, as this is not, as you have come to know, a one way street.

.... One more comment I would make is (that) many on the world are under the impression that they might somehow work hard enough to give away this spiritual food that you just referenced to the point where they may become personally depleted of such a resource. I am here to state that this nourishment that you spoke of which you perceived as being provided by myself was in fact merely directed through me, as you are aware, from the source of all our spiritual food and likewise are you each conduits of this spiritual food and that it is not possible to give to the extent that you will be deficient in your quantities of this spiritual food.

In fact by being such a conduit for this spiritual nourishment to those around you, you have created a divine pact with the source of this spiritual food and this relationship insures that the more you give, the more you furnish to those around you, the more of a conduit that you are for this love, the more there is to give. So in working hard and providing this service to others, you are replenished to the point where your cup continually is filled. Be not afraid to give and give and give some more. Be strong in your faith and certain in your realization that there is no end to the supply of this spiritual nourishment and that your role is only as facilitator. It is not required that you furnish this material, only that you spread it around as the server of all.

... All of you who hear these words have a rather special challenge on your plate and that is the challenge faced by those students who are the advanced learners in the class. While on one hand it is exciting and exhilarating and peaks you with desire and stimulation, it also demands that you be patient with your bretheren. That you assist those in your class who de-

sire to know what you do, who are attempting to learn, who are honestly and sincerely reaching for that which you have attained and who are simply involved in their own pace of learning. It is not a crime for them to be slower to the realization than someone like yourself.

They are as much The Father's children as you are. Rather it is incumbent upon you who have made these advances to master your patience, your tolerance of those who would take different paths, who would take longer time, who would find what you have found in completely different manners, and yet all will come to realize these universal principles and truths in due time. Instead of your feeling impatient with your classmates, rather lies your opportunity for service. Your chance to tutor those in the class, or perhaps even more important, your chance to provide a living breathing example of that which you have come to know as truth.

That is your most powerful teaching tool and that, combined with your patience and tolerance, means that you are instrumental in the classes' advancement as a whole. Therein lies your privilege and your challenge and your opportunity all rolled into one, and I have no doubts that you will rise to the challenge, that you will seize the opportunity and that you will engage yourselves to move the class forward because you are aware that this is part of your role, is a component of your function in the class. I look forward to seeing how you rise up to these challenges, how you access these opportunities, what new and different ways you will find to manifest the reality that more and more you come to know.

NEBADONIA

Teacher: Nebadonia 4.11.05
Marin, CA TM Group

Prayer: Dear Michael and Mother Spirit, Thank You for Your Presence in our lives, reminding us of this dimension of spirit. We thank You too for Your words we can read over and over as part of our daily meditations and so, enjoy once again Your viewpoint on our human condition - ever hopeful and full of joy, ever certain of us and our love for You, now we know who You are. Amen. >

Good evening, My stalwart and loyal children. I do appreciate the value you give to these meetings and to your increasing ability to feel My presence, both on these Monday nights and in your day to day lives. By now you should be able to feel Michael's and My presence any time you wish to tune in to Us.

This is a subtle thing, this realm of spirit we share together. Even though it can become more and more distinct and even surprising in its intensity, sometimes - for you do not always know why it fluctuates so - so too you may find it hard to say exactly when this awareness of Our presence began. For We were always here.

Tonight I would like you to think of your Father fragment - the living presence of God in your minds - in much the same way, for He has also been with you going back to your very earliest memories of three or four years old, trundling along on your little legs, looking up in wonder and awe at the enormous world about you. He's so much a part of you, His guidance and direction so much a part of your lives, that He is the mysterious missing link. If you look back and wonder what it was at this juncture and parting of the ways, or that decision which led to another new adventure, He was so often this influence and the connection which has tied your life together, part of the motivating force that got you to where you are today.

There is still, for most of you, somewhat of a separation between your self-aware consciousness - your perception of yourself - and your souls. Indeed you can look forward with an expectation of unimaginable joy and delight when you encounter this enormity of yourselves on the Mansion Worlds. This contact will be so much easier then for the sensitivity of the discreet bodies you will inhabit, plus the whole Morontia organization of plant and animal life which will then be surrounding you, the lower forms of angelic personalities you will immediately be able to perceive, and the marvel of each others' natures as you become so much more spiritually transparent to one another.

All of these factors, along with an increased ability to perceive Michael and I, will help you contact the enormity of your souls and their co-creator Who lives in you now - with all His creative abilities. Michael and I, and your Urantia Book delineate so much of this

Morontia phase not to tease you to exasperation, or give you any desire to prematurely cross over to that shore, but so you can realize just how much of this soulful reality already exists in your earthly life.

I will offer you a spiritual exercise. Some morning, say tomorrow, when you wake up, pretend to yourself as sincerely as you can that you have died and are reawakening on Mansion World number one. Look around in wonder, then meditate awhile and practice some of the exercises We have given you to feel your bodies anew as enormous, without inner spatial limitations, so your appreciation of all this still mysterious, squirming life within you can allow you to grasp the fact that, physically, you are even now nothing but a persisting pattern of energy. For this is true. Your own understanding of molecular and atomic reality informs you it is so. And just Who do you think created and evolved this pattern that you are?

What is this persistence of the pattern? Can you appreciate the tenacity of this pattern as it persists and will persist through all the evolution in store for you across the endless millennia to come in your lives? It is not for nothing We say you are already part of the divine Deity Absolute. Though just beginning, just starting out, you partake of absolute reality in the very fact of your existence. You are this persistent, evolving cosmic reality and, in this sense, these oh so fleeting and ephemeral-seeming experiences you have will outlast the planet you are walking around on, the sun you see coming up in the morning. Ironically, Uran-tia and its sun will live on in you long after they have ceased to exist themselves.

Yes, My children, We are very certain of you. A great part of Our delight is seeing the surprise with which you discover yourselves. And so We wish to share - with you - as much of this assurance We have - of you. While at the same time We know it is your own deepest need to earn this assurance for yourselves, step by step, one day's experience at a time. So never feel belittled or small or impatient by Our assurance of this enormous potential you have.

Rather, never fear to rest to let the momentum you have sometimes thought you needed to build up - to carry you along day to day - never fear to let this momentum come to a stop. You have an ability to re-birth yourselves, of waking up in the morning and

pretending for the sheer delight of it you have died overnight and are just sitting there marveling at what surrounds you, and starting out fresh all over again. This is your beginners mind. This is your spiritual ability to reassess your life and help your values evolve - based on an ever growing soul.

Think what a marvel it is that a fragment of God himself is keeping the journal of your experience. He is so close to you, and so much a part this life you have known all these years, it's hard to distinguish Him as a separate entity. For this very reason you, as a personality, do not have to struggle to maintain your true past. Rather, We would have you question and analyze this momentum you feel you need to carry you along.

How much of it is based on anxiety, or a fear of not keeping up with someone else's notions of who you should be, or your own previous and already outdated notions of what today's life should be? Just as We have asked you to ask yourselves before: Who is doing the pushing? What is the cost of this in impatience, or anxiety, or the loss of perceiving who you are in your completeness - this persistent personality experiencing and growing, just beginning your eternal journey.

A reflection on the constant enormity surrounding you, within and without, and realizing all your fellow human beings live their lives too in this fundamentally unfathomable reality, is what can give you that saving grace of affection for yourself and each other. How can you not love each other when you perceive the tenacity with which you all struggle so hard to realize - to make real for yourselves - this profound mystery constantly coming at you?

So enjoy how much of this affection comes from Us as your loving parents, and how so much too this is generated right within your own heart. This is really what holds human society together - and it too is growing. The recognition of this affection, this supreme love across all the minor divisions of the human race, is growing as never before. So when you awake each morning, We invite you to look around with open hearts and share in this blossoming springtime on Urantia.

Student: Mother, How can I experience You, Michael, and my Father fragment more on a daily basis? May-

be more each day - that I am able to experience and recognize for what it is.

Nebadonia: Yes, part of the irony of your human situation is that you do not realize that your very desire to contact Us is so much of the contact itself. So-credit this yearning you have which comes, not from any training you have undergone, or religious dogma you've been indoctrinated in, but rather from a sincere desire to get beyond any such automatic knee-jerk kinds of reaction, into Our realm of spontaneity and creativity and love. Think of it this way: you are most able to perceive and enjoy Us when you are consciously sharing Our nature with Us.

Do you remember My invitation to actually try to imagine something new, to exercise your spiritual power to create a new possibility for yourself, and then experience what it's like to go out and do it?

Student: Yes, I remember, but I don't think I'm able to do it.

Nebadonia: Well, perhaps you're too ambitious. You're thinking of something too grandiose. What I mean by this is to try even...something small, some little two- or three-hour project within your freedom of movement. It doesn't have to take the whole day, or days on end.

Michael and I have been trying Our best to convey to you the nature of real freedom, that you experience only by doing it. You can't just think about it. This is a delight you have to earn, simply because this is its nature; plus - you are capable of it. Have you spent much time deliberately meditating on what you might do in, say, the next few hours, even if it's something as simple as taking a walk in some part of town you've not been in before?

Student: No, I hadn't thought of something that simple. It seemed like something way beyond what I could do. But I can do that easily.

Nebadonia: Yes, this is why We suggest starting small - maybe some little hobby you've always felt you never had enough time for, or maybe you've felt you are too late in your life to begin something new, and have forgotten you are just starting in eternity, My son.

Student: That makes a great deal of sense to me, put that way. I keep thinking I'm near the end, but it's only the beginning.

Nebadonia: Exactly. You are now face to face with your own self-limiting notions.

Student: Yes, but how do I get rid of these self-limiting notions? Because I self-limit myself quite a bit.

Nebadonia: This is easiest done by seeing them as continuing patterns from the past which can fill up your whole inner self. But they can be arrested by providing something else to take their place. Tomorrow go out and start walking through some new reality, which is one reason people like to go travelling to new places and meet people in a whole different encompassing of plants and animals and smells and climates; this is one easy and popular way of stepping into a new world.

So start small with time-of-day habits: in the evenings turn off the TV and go for a walk or a drive or a visit or a project – anything novel to get some feedback. In so many areas you have already thoroughly chewed over your past life. Catharsis is good by reliving parts of your past and being healed, but there comes a time when you have handled these old objects enough, and all the vast analytical powers of your mind need something new to work with. Don't forget other people – the kind you call strangers. Much of your over-familiarity is with the people you've known for a long time, so it's good to go out and meet new folks.

You can respond afresh to familiar things; but at this stage of your getting started again, most easily to fresh situations. I encourage you to read and reread the lessons on freedom and creativity to thoroughly understand the dynamics involved, and point yourself in the right direction. Believe Me, My son, you will know when you have stepped over that line. This takes nerve - so be not afraid. This is what you are looking for. This is what your own inner wisdom tells you you need. This is the new food for your soul. This is why We ask you to see it as a real adventure – to be honest with yourself.

Boulder Teaching Mission Group, #2
Boulder, Colorado

Teacher: Zarath
TR: Jerry Evans

Topics: Evolutionary progress

Actions without love are meaningless

Q & A: Following the will of the Father

The removal of Saddam Hussein

Absolute control prevents resolution

Democracy in the Middle East

Home front defense

Resolving personal conflicts

Effect of spiritual pressure on rigid belief systems

May 1, 2005

ZARATH: Good afternoon. This is Zarath. (Group welcome.) I am so pleased to be here, to see many of you who have come to enjoy our efforts. There has been much progress in the Teaching Mission and I am happy to express the satisfaction we have in your own efforts each day, to present this to your fellows, either directly or indirectly, by your expression of love, support and help.

Jesus has taught us the value and strength of love of the Father and how it is essential for us to use that in every action and intention that we pursue. Actions without love are meaningless. In the overall, those actions, including love, are worthwhile means of progress in this universe. There is no ambiguity when one asks, "Am I doing the will of the Father?" for, if the actions and emotions and interactions have love as their source and reason, that is the will of the Father.

The Teaching Mission on a broader level is experiencing the progress that we have hoped for and continue to work for. Particularly in the regions of the Middle East and the activities associated with Darfur in Af-

rica. In the latter cases it is the broader recognition and acceptance of responsibility that more nations and individuals are experiencing and accepting. The progress of course is evolutionary and seldom fast enough for mortals observing these things, but be assured, there is definite and increasing progress in these areas. One must accept the setbacks that come in the process, but never lose sight of the goal. Are there any questions?

Student: Zarath, concerning your statement about following the will of the Father, I agree it is becoming easier for me to tell when I am doing the right thing, but the part I am having trouble with is sometimes failing to act when the Father wants me to. Do you have any suggestions?

ZARATH: This is a normal “problem,” if you will, for the mortal situation. One can be assured that if you miss an opportunity, another will be presented. One can be certain that the love of the Father is in no way, diminished. Your actions, your choices will eventually bring you to the perfection that he has designed for you. If you recognize a past event that you missed, that is part of the learning process. It helps you to be more alert with the next. And depending upon your energy and acceptance at the time, you will be able to meet it and enjoy it, if you pass on the love that goes with it. So be of good heart—your intent is what is so loved by the Father. (Student: Thank you, Zarath. That is helpful.) Are there any more questions?

Student: Yes, I have one. Since you brought up the subject of the Middle East, perhaps because we were just talking about it, and you made reference to evolution there proceeding—I am not sure I’m reciting exactly, but something to the effect that the evolution was preceding at an acceptable pace. Should I, or can I, infer from that statement that the removal of Saddam Hussein was part of the plan of the Most Highs?

ZARATH: A major development of that sort can certainly be traced to the Most Highs’ involvement. The removal of a dictator is the trigger for the opening of many possibilities in that area. The resulting turmoil is expected and is necessary to gather the consciousness of the larger masses of the people, to correct territorial ambitions associated with power and sect and religious differences. They are now given the opportunity to resolve many of these differences, which have kept them from their rightful place in developing a civili-

zation of a higher order. They have reason for much hope. You can see what difficulties they are standing up in front of, to accomplish this. It will make them stronger, until they become a major leader in that area. Does that answer your question?

Student: Yes, although it prompts a follow-up question. With someone like Saddam Hussein, being in power, keeping an iron thumb on the activities in the country, it seems to me to be similar to when Tito had control over Yugoslavia. I gather from your answer that, in circumstances like that, differences which of course, never go away, also never get resolved, until that iron thumb is removed. Is that somewhat accurate?

ZARATH: It would seem so. (Student: I appreciate that.) You are welcome.

Student: With the establishment of a democracy in Iraq, will other countries nearby follow suit?

ZARATH: The example will be a major factor in encouraging the spread of freedom in the other nearby countries, and we can see evidence of that already—though their form of democracy will certainly not reflect yours. Their cultures must find their own answers to the expression of freedom, the acceptance of others and respect for others in their different varietal expressions of religion and commerce and society. This is well and good. Diversity is a key part of the Father’s plan that we all appreciate. We just do not expect each of them to be the same, except in the basics of love and respect, and a sense of helpfulness and community. Does that answer your question?

Student: Yes. Then on the home front, can we prepare our defense systems adequately in trying to stave off attacks on our own soil? Or what must we do?

ZARATH: Much, of course, is being done. Much more needs to be done at great expense to the population. However, there is no practical way that one can avoid a concerted or determined attack upon our soil in the United States. The source has to be addressed; the source of the conflict must be given real recognition and definite steps by the international community must be taken in order to address this basic problem of poverty and subjugation, which exists in these countries all over the world, countries that have not achieved

a more caring leadership approach, which we call “democracy,” but which it is not necessarily needed to be called by that name. Did I give you a sufficient answer? (Yes.)

Student: We are experiencing in this country a faction of people who are mixing religion and politics in a way that is not exactly healthy for either. What, perhaps, would be the best thing for us when we pray for them, to pray for?

ZARATH: There are those who are misguided in their beliefs and have drawn away from the clear and beautiful and timeless teachings of our Master. As he has guided us, those who are closed in their minds cannot be reached by words or laws. They can only be reached by true expressions of love. They must draw closer to their source, to be imbued for pure love and intent, for them to experience change or openness.

Father desires that all of us be “one,” that all be respected and admired in diversity together and seek for their common place, their common duties, their own personal duty in contribution, without disallowing the other, without trying to disadvantage the other. It is not an easy answer, for it takes sometimes, cataclysmic happenings to shake the foundations of such solid and misguided beliefs. We will have to wait and see, but things will surely be resolved in the Father’s time.

Student: Are the opening of the circuits to our planet since the adjudication of the Lucifer Rebellion playing a role or having an effect, such that those who have a rigid belief system ... is that causing them to be kind of even more rigid, as the circuits are no doubt stimulating them toward greater spiritual awareness? Is their becoming more entrenched in their belief system the only response they know as a result of that increasing spiritual force?

ZARATH: It is evident that the increased spiritual pressure being applied is having a marked effect on the increase in spiritual desire and searching, and as you are contemplating, those who are fixed in their beliefs and structures, will in fact be energized to be more effective and as we are seeing, more proactive in pushing that philosophy, until greater wisdom comes from their experience, their joint experiences, or the disasters that can be created by following that course.

On the other hand, the many that are more open and are receiving more guidance and help from this mission, can be the brighter lights, can one at a time achieve much in changing the societal response to bad actions of the government structures, as well as the various church structures.

Structures have their place in fixing for a time certain resolutions, certain ideas to carry forward in society and civilization. These structures must be broken down periodically to allow growth. This is the range of activity that the Most Highs can be relied upon, while we do our best on an individual basis. This is all I can say about this. (Student: That’s quite enough.)

ABRAHAM

Woods Cross, Utah 4.11.05

I am ABRAHAM. Greetings, I am enjoying the friendship among you this evening. It is beautiful to see your individual growth, but truly is it phenomenal to look back over your years together, through the good times and bad, and still you are as committed to each other as any family I have ever seen. I am honored to be a part of that.

It is always helpful to look back upon the relationships of the twelve apostles. They had their petty disagreements. They had their personality differences and yet, for the most part that is very well what helped them to grow as an individual and as a family. Always was the love for the Master their common thread that held them together through hardship, disappointments, life and death.

You each are agreed in heart and mind that Father is your sovereign. As hard as it is sometimes to turn to Him, especially in heated discussion, you always manage to follow through. You always manage to stand outside of self to allow Father’s spirit to be revealed. Your intentions are known and this is what unifies you as a family. Well done.

God is spirit. His person is not discernable to the material eyes. Through faith His works are understood, but definitely is faith a more difficult journey while sojourning in the flesh. Much of the time it is your fellowship with one another, family and friends outside

of this group, even strangers that assist in the faith system.

Jesus spoke of a few great commandments. The first being, "You shall love the one God with all your heart and mind." The next being, "You shall love your brother as yourself." We can see that many times the apostles helped to strengthen one another's faith. With their focus mostly upon the Master they were able to stand aside of their desires to go forth with the common good of the whole.

There are examples where one or two of the men would be downcast, but the majority would not let this attitude infect the group. Much of the time there was always the humorous words of Nathaniel to lighten the mood. On occasion even our doubting Thomas would set aside what he thought was his better judgment to follow through with the plans of the Master.

Man is really a social being. People need people. Think of all the valuable lessons you could impart to a growing child and certainly we could all agree that love is what the child can best comprehend. Without it all other facts are seemingly without value. Of course, there are difficulties from time to time dealing with your fellows. There are times when you need to be alone, but for the most part where would mankind be without one another? As time goes forward it will become more apparent that no amount of technology can replace a person.

It is obvious that those religious orders that choose a life of solitude are missing half of their mortal lessons. As you mature in spirit and grow in this Kingdom family, you can see all others as equal, not above nor below you. Said Jesus, "Love one another as I have loved you." The Master saw all people, from kings to little children as the Father's own. He could talk to all people. He could relate with people because he genuinely loved them. He saw not their exterior, their standing in the community, their race or religion. He saw one of the Father's own.

Sure the Master was hurt or disappointed from time to time with His fellows attitudes and a great deal of the time He had to practice being somewhat detached. He always held fast however to the First Source and Center. This was key to dealing with individuals of all kinds.

This week ponder the value of your relationships. Be at ease to relate with Father's children. How does a person's exterior influence your ability to relate with them? This is the Brotherhood, my friends. Enjoy. That is all. Know that I am with gratitude to look upon your faces and see living hope. My love goes with you. Until next time, shalom.

North Idaho Teaching Mission Group
Topics: Biological and Mental Diversity - One in Spirit

Teacher: Elyon

April 24, 2005

Elyon (Jonathan TR): Greetings to you, this is Elyon. I enter our circle and give you my words of love and peace.

Here upon your world there is taking place a great experiment, one wherein life modifications have been enacted in order that there may be a new variation in life manifestation. Each time such a change of procedure occurs there is revealed a new expression of God's power and of God's vastness. You have encountered unique life forms on Urantia, each quite beautiful when understood in the context of that form's integration with your planetary ecology. While yet such life modifications have been promoted on Urantia, it is remarkable to note that even still there rise from that energy of life human beings who awaken to spiritual consciousness and realize the Creator Father of all, their personal Parent as well.

But this is not the only alteration that is undertaken upon a world, for on top of and along with biological adjustments and changes, there are also modifications in mind circuit, a sort of frequency adjustment, causing an evolution of mind pattern that is different from a previous chapter of mind modification. Urantia is first in a new series of mental change.

If you were to look from the perspective of any collective body of planets, systems, or constellations you would view a diversity of mind application. This too reveals the vastness of God and the depths of His creative variability.

Any given world benefits from diversity biologically, and such is the case with the level of mind. So it is

true in the system, in the constellation, and on up the universe scale of planets and creatures. The only constant is the presence of spirit given equally and freely to all forms of life physical and mental. This is the bestowal of the Father whereby it can be truly said that He is no respecter of persons, for all receive spirit equally and fully.

In your episodes of life you encounter much diversity in thought and emotion, in concept and in desire with other people, and yet you have also discovered the ability to love and to love in a twofold manner; one, in the recognition of your spiritual commonality, and, two, in the recognition of the refreshing qualities of your diversity. There is an attractive quality in contrast, in difference, just as your symphonies create music more beautifully through the assembly of many different instruments and through the skills of many musicians.

So, in the ongoing effort you each make to develop spiritually, your greatest changes and accomplishments are made not so much in a spiritual sense, as they are on the level of mind and in the field of the physical world, for here among the great variable manifestations of God's creatures you develop your skills, talents, and gifts, and you realize the same in others, and you recognize over and over the common source of every one.

The desire to be of service to others coexists with the ability to be served by another, to share in support. Deficiencies of experience are counterbalanced by another's accumulated experience. Each one of you contributes in an aggregate to another revelation of Father's creativity in the universe, for not only is each one of you different, in congregation each assembly is different from another.

The beautiful vision of this diversity is that, when you look from ever higher universe perspectives, larger and larger bodies are just as diverse as other large bodies of creatures and planetary systems. Yet in the whole is discovered the one Spirit, the True Source, the foundational meaning that all have. If you were to place tiny, minuscule dots of color upon a huge white board infinitely varying the color constantly, there would be present every imaginable color achievable, and they would be viewed white.

Michael walked upon your world enjoying the diversity of his fellows and welcomed the twelve close apostles each for his own unique ability to partake in his mission in their own ways, by their own skills. Never once did he require any one of them to act as him, but he did ask them to minister for him, for he would not take away their unique differences, for it is the Father's will to live anew in every creature by way of your variable manifestations. While every creature in Nebadon aspires to become like Michael, we truly are becoming more spiritually our own selves -- and that is like Michael, for that is what he did in his development to become Sovereign Son.

I say these words today that you may further your acceptance of yourselves and others for your common spirit and the diversity of your minds and your physical environments.

Thank you, my friends, for receiving my thoughts today. You have Father within always. You are ever able to shine the light of spirit unfailingly. Let peace be your poise and love be your energy. Farewell.

Arcadia Teaching Mission Group

Monday, April 4, 2005, 8:00 pm
JarEL in Arcadia, California

JarEl: TR, Lucille. This is JarEl, it is so good to see you this evening, joining you in fellowship. I welcome you all tonight, it is great to share your love because love is an important thing in life, it is the only thing in life. To be of service to your fellowman and to send him a message of the Father and his love for each one of them is so important.

People do not realize that they are completely loved by the Father. They need this information, so many are so lonely in life, if only they would open up to the Father to receive his love. The future is bright for Urantia. The time will come when there is more spirituality amongst the people, more love and understanding of one another.

You need to spread the information that each one is loved by the Father, every one is loved equally. There will be a spiritual awakening soon on Urantia, people

will realize that this is the best way to go, to feel the love of the Father. There are so many things you can do, just to smile at someone as you are passing by is a big help. Being of service to one another will increase your abilities of love.

It is through service that you better understand someone. If you know someone who is depressed or down in the dumps see if you can help them and understand them and express your love to them. Then they will feel the Father's love through you.

JarEl: TR, George. First and foremost I thank Lucille for your courage in transmitting me tonight. You are all individuals of light. You are individuals who bring life into this world. You are constantly being guided and energy is being funneled through you, so that you may disperse it throughout the world as needed.

We found that it is most effective when the energy is funneled through individuals such as you, who have learned over time to more adequately assess the current environment in which you are in. Most people tend to skew toward whatever belief or dogma they believe in. When you have an open mind, when you contain an open spirit you will accept others more, you will include others. This is why it is essential for you to continue your work and for us to transmit to you.

It would be wise to learn the technique of stillness to better qualify you to receive messages such as this. Many of you have individual minds that are keyed to certain frequencies and those frequencies that you are able to receive are tailored for your being. So each individual has a specific purpose if he/she chooses to follow the Father's will. It is always voluntary that you come to the Father. If you wish to follow him, he has a mission and a job for you.

As I have said before you will witness many changes in your world. The things of old will fade away and there is new reality that is about to begin. You, my dear brothers and sisters, you are the emissaries to this new age. You are fortunate to have witnessed the beginning of what will certainly be a most glorious event to happen to this world. The world is ripe for this new age. Much of your preparation has been geared towards this event. Many throughout history have waited and wished to have seen and witnessed this day that you are about to witness. Many have longed to

have witnessed the presence of the Father here on this earth.

The energy is all around you. It is a manifestation of whatever you want it to become. You are now in control of your own lives and your own destiny. You have now become self acting and can accomplish whatever you put your mind to. There will be substantially less opposition and friction to whatever you decide to do. Things will become easier for what you do is according to the Father's will. Are there any questions?

Dennis: This event that you spoke about is it the coming of Monjoronson?

JarEl: TR, George. Yes. As I said before it is within your lifetime that you will see this. The question now is, are you prepared for this event? Do you fully realize all of its implications? Have you prepared yourself mentally, spiritually and physically? Do you know what it is that you are being asked to do? All these are questions that you should have answers to, and the answers come through meditation, stillness and silence.

There is a whisper in your ear that blows sweet nothings full of light and truth that remind you that you are spirit and that you are loved and cared for. You are an extension of what is the human body and the human body encompasses the entire world. Every single one of the people on this earth is your brother and sister. You are extended from God and he encompasses everything and everyone.

The realization that I personally have of you is that you do see this clear and precise fact that we are all brothers and sisters, and we all preside in this grand universe. Sure we may have different origins but our true origin is the same. Our true source is the same and we will eventually go back to that source and when we go back we shall be pure.

This purity comes from the acceptance of all that you are and all that is part of the universe. When you accept part of everything that surrounds you, you begin to see the world in a different way. You begin to experience the world in a different way as well. Light fills your every thought and every choice. You bend like water and flow like wind. You are fully integrated into every essence of the universe, therefore, the mani-

festations of your mind and thoughts more readily advance themselves.

This is what I ask of you personally. It is my dream for every single one of you, that you fully integrate yourself to the universe. The preparation that I personally give you here on this planet is to better guide you in your everyday dealing with your brothers and sisters. By this and other preparations that you will have to deal with sooner or later and with the integration of the entire universe.

It is one thing to accept your brothers and sisters here on earth, but it is an entirely different thing to accept your brothers and sisters throughout the universe. You are all not raised the same. Your people and your cultures are entirely different in many ways and you will find it difficult at first to even grasp some concepts which they find normal.

Dennis: They being.....?

JarEl: TR, George. Brothers and sisters from other worlds.

Donna: So JarEl, are you saying that we will meet these brothers and sisters from other worlds while we are still here on this planet or are you referring to the Mansion Worlds?

JarEl: TR, George. My lessons for you today mostly relate to Mansion World training.

Donna: That is what I thought.

JarEl: TR, George. Future generations here on earth, however, will eventually run into this particular problem. Hopefully the adjustment to other races, other species will not be as difficult as it is here now with your own races. This is all in the future, but for you specifically you are all destined to travel the universe career. Every step of the way you have lessons to learn. Universe integration is a major step for all future spiritual individuals. It marks a milestone in your career. The sooner you prepare your mind for such an event the better you will accept your universe brothers and sisters.

I can see that all of you here are accepting of one another. You have learned to trust one another and even

those that you do not fully know yet you have learned to trust as well. It would be a challenge to learn to trust an entirely different species, would it not? You must remind yourselves that you are universe brothers and sisters. There is good in the world, there is good in the universe and trusting one another goes a long way.

Dennis: It sounds like our time is short, by human standards.

JarEl: TR, George. Events are quickening. Time is of the essence, but you still have some time. Are there any more questions? Very well, I would like only to remind you once again, that we all hold the same place in our Father's heart. We all have equal standing; equal footing. I am no better than you, you are no better than me. We all have the Father's love, we are all destined to go to the same place.

Lucille: I just want to ask about our government doing certain things, like the war in Iraq and everything. I certainly do not approve of those things and I vote when I can, but is there any other way that we can stop the war in Iraq and the way our government is abusing other nations?

JarEl: TR, George. You are part of the same organism as everyone else is in this world Lucille. This world moves in a particular way. When most of the world is ready to stop fighting then things will change. Things will definitely change. You are on the correct path, Lucille. What needs to happen is that others become convinced that war is not the answer. Basically you are fighting your brother. Basically you are destroying part of yourself when you fight.

When you realize that you are all part of this gigantic whole which is God, you will stop fighting altogether. When you begin to harmonize, this harmony will take you to Light and Life. Good night.

ABRAHAM & MARY

MAY 23, 2005

WOODS CROSS GROUP

I am ABRAHAM. Greetings. I always love this time of year here in this region. The spring like weather helps our minds to focus on new things, on re-birth and becoming free from past regret.

As you know, from time to time I am given the task to train new teachers. You are the average mortal group, which is good for the beginning training of new teacher prospects. I tell my teachers in training that your open-mindedness and craving for truth make you wonderful students. For quite some time now you do your utmost to place Father as your Sovereign, which makes it easy for the accuracy of words to come through. Again, I leave you to Sister MARY.

Greetings, my friends, for me it feels like you, the students, are training the teacher and I am probably over enthusiastic to learn. I am finding teaching to work best when we start from the beginning. Our experience is all we know. We are an expert at our own experience. I believe in telling you my story many of you will relate and in the understanding, we can all make sense out of it and find healing. Mind you, as I speak I mean not to elicit sympathy. I simply mean to share my story with practicality with those who know whereof I speak.

As a child I had always felt unwanted, underfoot, and defective in one way or another. My mother had her own difficulties. She was quite a fearful woman. She was always in search of something I think she never found. To her, Father was an angry deity, whose main task was to punish the unrighteous. Her prayers were fearful, they were always apologetic and seriously--there was really never anything to apologize for. To her, learning the ways of righteousness were indeed more important than love and nurturing. I deeply missed that love you can only receive from your mother.

My father was rarely present in the home. He took to drunkenness and other women. He placed very little value on women. To him they were to be used, as you would use any animal. Many a night in his drunken-

ness I seen him beat my mother. I seen her cower. She never fought back or did one thing to change her situation. I always wished I had been born male. I learned early on that women seemed to have little value. I also missed that fatherly affection and I suppose I spent a great deal of time looking for it.

I mean not to sound as if my childhood was a complete misery, no. I would spend time with the other women in the village helping them to do chores and reaping their precious praise. I did see examples of loving families and so wanted that for myself. I had some close childhood playmates, which we would act out our fantasies of being some sort of super hero or savior to the world. Always would we be valued and loved for our kind works.

By the time I reached my teen years I was quite confused about God. I figured my father placed women in a league with farm animals and so too that must be true with God. Having very little personal value or esteem, I allowed myself to be used and abused. I also learned how to use my charm for profit. I felt there was not a soul who was going to help me along in this life, so I may as well learn to help myself. I had deep anger and resentment toward men, seeing how they thought themselves superior and women as mere servants. At this point I cared not who I hurt. The anger was indeed overpowering.

I began to make small attempts at rallying women to band together and demand some sort of justice--not even equality, just some sort of small justice. Most women of that day and age were fearful, but there were still some women whose strength was silent and in that I learned a valuable lesson. I needed not a podium to be noticed and heard, no. I needed to help one woman at a time.

Eventually I married a man who was abusive, like my father and again my mind wavered between weakness and my true desires. I had my place, but I was still so unhappy. How could a God be good for some but not for all? Believe me, I had some issues over this. I do however thank God for the day when I had met my friends, who would later become the women apostles and servers of Christ. This was indeed life changing and the beginning of the melting of my icy heart.

To listen to the Master speak filled me with a new esteem, a new hope, a new place in the Kingdom. Jesus

taught me that Father was not watching for me to err and then punish me, no. He was a helpmate. He did love us all, rich, poor, free or bond, male or female. The charm and majesty from this God-man filled me with the drive to serve Him, to follow Him wherever He went and do whatever I could to further the growth of the Kingdom. No task was too small, caring for the elderly, the sick, children, gardening, cleaning, it didn't matter. It was all for Him and the coming Kingdom.

I will stop there. I am not yet permitted to answer questions. You are a joy, my friends. Farewell.

I am ABRAHAM. Well done Mary. I believe we have a great deal to learn from you. Mary spoke of past childhood beliefs that solidified on into adulthood. Let us review our own beliefs that may have become a part of us that possibly do not pertain any longer. I love you children. Go in peace. Until next time, shalom.

Date: Monday, May 23, 2005 6:05 AM

LIGHTLINE TELECONFERENCE 5-19-05
TEACHER: MONJORONSON
T/R: MARK ROGERS

Prayer: Divine parents, we seek your embrace through spirit. Once again we step forward to be closer to you, to reach for you. May we feel your spirit embrace in our lives. May we be graced with that which you so willingly provide for us even in this hour.

Monjoronsen: I would address this eager crowd of students. This is Monjoronsen. It pleases me greatly to witness the eagerness with which you come to a format such as this and open your hearts and minds to the gifts to be received from on high. I join you in this endeavor for we both do greatly benefit from the good grace and the pervasive love that touches each of us, that encompasses all of us.

It is certainly a joy to receive and to realize something of the depth and the breadth of the love that is provided for us. I bask in the glow of this love as do you. I share in the feeling of embrace as do you. This connection of spirit, this pervasion of love, are the nourishment which provide us with the energy to move forward. But as we take in this nourishment, as we soak

up this atmosphere of love, we realize that this infusion of energy, this embrace of the divine is what motivates us to be about our individual missions to spread this very nourishment.

We align ourselves with spirit and I embrace all that is ours for the taking. The more we are motivated that we should share with all those we come in contact with, the essence that overflows our cups, when one becomes in realization of these divine gifts, it is simply not enough to languish in this sensation but rather we become inspired to become part of the circuit that is this love. When we act in service we are in fact creating a circuit whereby this love, this sustenance from on high, may pass through us and in so doing not only top off and recharge our individual spiritual batteries, but spill over and nourish and replenish the spiritual capacities of others.

Then likewise they become inspired to form their own circuits and thereby do we daisy-chain our efforts and form numerous interlocking circuits wherein this sustenance and nourishment may flow to the very farthest end of our chain. It is not required of any of us that we generate or manufacture this love energy to be spread abroad, but rather that we encircuit ourselves so as to be in position to let this energy from on high pass through our being and by doing so we have fulfilled our purpose.

It is not possible for us to give away our energy and become depleted for the more that we are willing to dish out the more that is granted to us. We are to be the servers to all, and as such servants, we are to be maintained and nourished ourselves. Do not be concerned with your nourishment or your sustenance. You have already come to understand that you are well taken care of by your divine parents. All your needs are seen to by those who so lovingly watch and protect you.

With all your needs having been met, the next desire arises in your hearts to help with the grand plan of nourishment and sustenance, to be of assistance that you may give back a little something for all you have received. This inherent desire within you arises as your cups are filled to their very brims. As you seek, certain and secure with your bounty of spiritual wealth, you become highly motivated to gift others with some of that which has been so very valuable to you.

I am here to encourage you to accept this role, each one, as conduits for this divine energy. expect that the Father will use you in your position to dispense this nourishment from on high. Look for the opportunities wherein you may dispense this goodness. It will cost you nothing as the Father provides the nourishment, in fact by your efforts you only gain by becoming a more strengthened part of the circuit. I behold that each of you are willing to embrace the task, to assume this responsibility.

I encourage you to position yourselves appropriately through your stillness exercise and through petitions to your divine parents to be of assistance. I assure you of the dedication of myself and of those on my side of the curtain, to assist you in your hours of need, to position ourselves to encircuit with you. It is however your choice as to how and when and under what circumstances we may work together.

It is your choice to position yourselves and then to activate yourselves, to be in motion so that we may co-ordinate and work together.

You have access to vast resources of which you are largely unaware. I tell you this so as to bring you a sense of certainty and security, that you may be bold. It is when you act, we act. It when you move that we may move. It is when you speak that we may convey. It is when you demonstrate that we may be shown. This role is at once profound and simple. To simply be the highest principles and values you are aware of and by doing so you exhibit to all those around you the very universe principles and values you would convey.

Grand times are upon us. We shall all see great spiritual successes in our endeavors. No longer will we be timid in approach but we will act as if we know of a certainty of the grand and glorious nature of our Divine Parents who desire to be recognized and who desire that their children be lifted from darkness. It is you who will shine the light. It is divine energy that will shine through you but it is by your action of flipping the switch and of directing the beam that this project will succeed.

We may encourage and foster and support but it is those of you in your realm who will activate and allow what is to transpire to transpire. There is no doubt of the success of this mission ...Which steps will you

each take to help with this grand plan? What glorious beginnings will you put into motion? And by extending yourself for the sake of spiritual awakening will you receive such grand rewards.

I will remind you all that it is your inherent right as children of God to play the roles that you will play to facilitate these mandates from on high to promote this spiritual awakening. It is your privilege as well.

Assume these roles, accept this responsibility, avail yourselves of this privilege and simply and profoundly act. Those are my words of encouragement for you this evening. I would accept any questions or comments as I do not have many opportunities to address an audience such as yourselves.

Q: Monjoronson, some months ago I recall you had informed us of a need to increase the capability of our teaching mission archives to support a large number of requests which would be forthcoming when the correcting time progresses to such a point where it is getting wider attention and more people are becoming aware and wanting more information. I see more improvements have been made in the website but I was wondering if there is still a need for improvement at capabilities to help enable the plans for the correcting time to progress.

Monjoronson: One could easily say there is always a need for improvement but I am confident that the accommodations can be made. The fact that you are all alert to the potentials and the needs have right there within their potential the seeds for all that may be required to rise to the challenge. As I have said, the resources right at our fingertips so to speak, are vast and I have no doubts that as we are required to access greater resources they will be ready at hand to serve.

I applaud your efforts to date, for your preparations indicate the serviceability of the system and your willingness to upgrade as necessary, therefore I am not concerned as to the exact readiness as I am convinced that you can rise to the challenge and wouldn't it be wonderful to be flooded with such a challenge. Without such a suggestion to prepare yourselves, you began this preparation years ago with compiling your data base and providing a means for distribution.

This circuit that you formed has been quite serviceable

to date, even impressive from the standpoint of many who are physically disassociated have grown to become closer members of the family. This opportunity to share back and forth by means of this circuit has provided support and comfort and spiritual nourishment to many who are abroad and unable to physically manifest a teachers presence such as in this very hour.

Therefore have your efforts been a great success and I look forward to the evolution of more and more circuits that allow this spiritual nourishment to more and more individuals out in our great web.

Q: Monjoronson, you mentioned ... to act. Can you explain more what you meant by acting?

Monjoronson: Indeed, this circuit, indeed all circuits in which you engage in the spirit realm contain an element of your individual personal desire and alignment. This desire is made real and manifests in your being by virtue of the conviction of your heart. This conviction of your heart and yearning of your soul is affirmed when you align yourself in worship and prayer. When you petition your divine parents for the desires of your heart. It is not that your parents are unaware of your desires, it is an affirmation to your being of your desire to position yourself thusly.

Therefore is it very helpful to provide these affirmations when you seek this spiritual embrace. When you desire to be focused on spirit and an instrument of spirit, it is helpful to position properly through the mechanisms of prayer and worship. Likewise I mentioned the practice of stillness which is a further attempt to align yourselves and your wills with the will of the Divine. When you invest yourself in these practices it a demonstration to your Divine Parents of your dedication as well as your preparedness, as well as your willingness.

When these factors become apparent, then spirit is granted full access. Spirit never forces its' will upon you, rather it waits for you to choose it, and having made this choice, then spirit may enter your being, flow through your instrument and you are at that moment encircuited.

This does not mean to say that there is a rigid form wherein you must follow to gain spiritual access, but in your human attempt to embrace spirit, these prac-

tices are helpful and useful in your attempts to gain this embrace. Does this answer your question? [very fully, thankyou.]

**Ham: May 22, 2005
Nashville, TN**

Greetings children, I am Ham and I am grateful to enjoy this opportunity speaking to you, my friends. Let us discuss the shedding of the old and embracing the new.

Each one of you is experiencing constant spiritual transition. You each must release those patterns and tendencies that belong to the old life for your lives are undergoing a transformation from one stage to another. The old patterns don't fit any more, but releasing these old patterns requires consciousness of them. You must see these unconscious patterns in order to release them.

Human beings usually do not wish to see behavior that is less than ideal and usually these things are concealed from the conscious mind until they are discovered and consciously put aside. It is therefore important to be vigilant and aware of these underground compulsions. It is important to make every effort to know yourselves and to be aware of your weaknesses as much as your strength.

Do not be hesitant about leaving your garden; do not ignore the signals that the Thought Adjuster gives you highlighting some thought, attitude or behavior that needs to be examined consciously. The guiding Thought Adjuster will keep pointing out the problem with ever increasing intensity until you understand the lesson, until you understand that you must look at yourself and release the old thought or behavior pattern that no longer serve you.

No one develops character without admitting mistakes, failures, errors or sins. You cannot pretend they are not there and move forward. You must first admit there is a problem before you can fix it. Letting go of the old must be a conscious choice before you can receive what is new. The new does not come in until a place is made. You cannot move forward in the spirit without consciously deciding direction, which means you must know what you are leaving before the new arrives.

The Father requires that you be open to what he brings you. You cannot simply choose one part of it. You must accept it fully then the new step will come. It is something like saying “Father, I don’t know what you will bring me, but it is my will to receive it. I don’t know what will replace the things that I am letting go but I trust in your goodness, I trust that what you are bringing me is better.”

Each spiritual step is one of faith and trust. Faith would not be necessary if you knew in advance what was coming. Trust my friends and be glad, let the unknowing part be the thrill of the ride. Fear not and do not try to understand the end from the beginning. Trust in your teachers but above all trust in the Master and his goodness. Let not your hearts be troubled and neither let them be afraid. This journey is a short walk from here to there, for this life is short even though it is intense.

The next life will be much easier as you will enjoy a much closer conscious company with your indwelling spirit. Already you are trusting in him even though his voice is faint, you trust that voice will grow stronger and so it will. Trust my children, you are doing very well.

Northern Colorado TeaM Group, #67
Loveland, Colorado
Teacher: Rayson

Topics: Love and friendships
Fundamental element of love
Acceptance of self & others
Love of the universe
Fundamental social relationships
Parents learn as friends of their children
Avoid enmeshment and co-dependencies
Integrating the world by friendliness
The stability of the Teaching Mission

Q & A: Linear/creative minds
SRC-how to proceed
Level of God Consciousness rising
Youth looking for Spirituality, not religion
Innate goodness of children

TR: Daniel Raphael
April 17, 2005

RAYSON: Good afternoon, this is Rayson. (Group welcome.) Thank you for your hospitality and thank you for your welcome. It is always good to be here with you. I feel that I am in the presence of friends, those people who hold no judgment about me, myself, or what I do, those who accept me as I am. And please know that you are friends of ours; we hold you in similar esteem and regard.

Some of you do not know how to love. Some of you do not know how to give love or receive love. Today we will speak of love as friendship. It is not by coincidence but by design that we speak of love and friendship today. You have felt this among yourselves; you were sitting at the table enjoying your conversations before this session began, and you held everyone-each of you-in similar esteem and regard, accepting them as they are, where they are, without regard to what they were wearing, the position that they held-or didn’t hold-the income that they made or didn’t make, their social standing and economic status and all the other elements, traits of social bearing for your society. This is a fundamental element of love, and that is acceptance where you are, acceptance that you are accepted in return, acceptance of others as they are.

Love is the aspect of friendship, which you feel as affection; there is an affective feeling between yourself and others. You enjoy their presence and they enjoy their presence with you. It is reciprocal. So, too, it is in the universe where you are appreciated fully and completely, as you are, where you are, under the circumstances of your life now. It is not that you are loved for what you will become, but surely that is an aspect of the development of your potential. The universe loves you as you are and as you accept and love yourself as a good friend. So, too, do you allow yourself to grow without hesitation, without judgment, without caution-simply being yourself, with yourself.

Friendship is one of the fundamental elements of social relationships in the universe. It may go by other names on the morontia worlds, but there is immediately the acceptance of others. Yes, there are some early members in the afterworld who still have caution within themselves, those animal traits within their old, ancient memory that they have brought with them, which will be erased in time.

You can accept that when you meet others from other realms, whether they look like you, or greatly dissimilar, you can accept that they are friendly, that there is no innate animosity, that there is no nationality, there is no differentiation except this oneness that you are. Some of you will be more developed than others, some of you less so. Yet, even those you recognize as being less developed, you will not have an innate hostility towards. You will accept them as they are, where they are, and they will be received well by you. This assists them greatly in their forward progress. Parents can learn a lot by being good friends to their children, without being overly familiar, which is a different word. You must recognize that children are innately the same as you, only not developed; they are lacking in experience. They sometimes have excellent judgment yet have no way of knowing why that is so. You, as a child's friend, can assist them in their growth as they relate to others in their milieu, in their schools, in their churches, in their play yards, and wherever else they may be.

So too, you are uniquely yourself. You are an individual. You are not others, and others are not you - you are unique. This, too, is a very important element of friendship, so that boundaries are not crossed, so that individuals do not become enmeshed with others. Enmeshment is not a good sign of friendship; it does not beget good friendly relations, but expectations and co-dependant behaviors. Realize that you are one; you are unique.

In your world, you would do great good by being friendly to others, innately, immediately, rather than being overly cautious and hostile. So much good could come into your world by an innate, friendly approach towards others. We are not speaking naively, that your innocence would be trampled by others who are more worldly, and who would take advantage of you. But really, your demeanor is first of all friendly and then afterwards, as situations reveal, to be cautious and to withdraw. We are not suggesting that by withdrawing you are then hostile, or unfriendly, mean-spirited, or denigrating towards the other person. Simply withdraw yourself from being a susceptible individual, who could become a victim. Your friendly approach as an individual, family, clan, city, county, state, and nation is important, as you become more integrated in the world through various means.

Everyone seems to be very friendly when they want to sell you something, and then, after you buy the product or service, then it is "business as usual." We would suggest that this change to a bearing that is always friendly. Being friendly allows for the great potential of deeper affections and deeper love to develop. Friendliness is an open door; it is an attractive element of your social bearing. You can have much good come to you through your friendly bearing that you would otherwise have reflected or deflected from you by an unfriendly demeanor. Do you see the difference between being friendly and aware, and being unfriendly and unaware? (Yes.) Thank you. It is important that you know these differences so that you can make reasonable, conscious decisions as to your demeanor.

Now, I wish to talk to you about the Teaching Mission. The Teaching Mission is a stable element of Christ Michael's Correcting Time. It will be with Urantia long after you have passed from this world. Yet, you will see it mature and grow in its development through your lifetime. It will continue to do so and become a stable element. Yet, you will see your fellow brothers and sisters come and go, through interest and disinterest. You will see others who are politically motivated within this environment. We wish you to continue on stalwart and solid as the program that you have enjoyed thus far. Do not be errant in your attitudes towards this work, but be receptive and serving and giving.

It would be easy for you to concentrate on the negative, yet we wish you to concentrate on the positive. There will always be naysayers and those who want to deflect other's interest in what is central to them, and have them be attracted to what they are interested in. We, however, wish you to pursue your interests as you perceive them, as you feel them, as you wish to grow. It is important that you become your full, individual self, rather than being a reflection of your friends.

The Teaching Mission has provided you with many topics of discussion. It has delineated many areas that were unknown to you. We wish that you would continue to question your materials of learning and expand your horizons of belief. (Pause.)

[This is Daniel. There seems to be a certain solemnity to him today, isn't there?]

(Long pause.)

RAYSON: This is Rayson. This one I speak through is quite tired. It is not a physical tiredness, but a tiredness that runs through his being at this time. We will entertain your questions, please.

Student: I have a question arising out of the lesson we had last time. When you were talking about the linear mind and the existence of the creative side of our mind and you said you “wished us to explore those therapies, those mind expansion techniques which will assist you in unlocking the creative side of your mind.” I would ask you to expand on that please.

RAYSON: Certainly. I would suggest you think of yourself as an artist, whether you choose one color for a background as opposed to another. It is because there is not a duality that you see. There is a continuum of color. You have a creative side to yourself that is also intuitive. You have an interest, which is greater than the frame of the picture. You wish to express something through yourself that was not there before. You want to interpret your reality in ways that give you much satisfaction, in ways that you have not seen before. Surely, you can take a linear picture by a photograph, or by a digital imprint of a picture or surroundings and you can adapt it through that means. You are a creator; you have many facets of your being which can be opened.

When you read, you read through your linear mind, yet as you read, your creative mind wanders and thinks about what you are reading, is devising new ways of interpreting what you have read. There is no right or wrong way to that, it simply is a new way of interpreting what you have read. And you may not even be thinking about what you have read, but your mind has gone to some topic, which was freed during the process of reading. This is totally creative, and you have an opportunity to think in these ways.

Your literature is quite complete at this time for the mental sciences that you have in your universities and in your spiritual groups, to go to these sources and discover more about the creative mind. Do not be concerned about the linear mind, as it will be useful to guide you to these sources. You simply go to the library, which is linear, and you go through the catalog or through an index of interests and topics, and then

you choose. You will find many interesting books and topics and subjects, that relate to this and to your question.

We urge you to see this as an exploration of yourself, as a way of getting to know you. Simply by going through and finding what is important and what is not important, what is of interest and what is not of interest to you, also will tell you a good deal about yourself and what you can explore and what you can develop within yourself. I will not mention specific books, but simply suggest that you pursue this investigation in this way. (Thank you.)

Student: Rayson, I’ve been thinking about the fact that there have been two occurrences lately that really show how much God Consciousness there is on this planet, the tsunami in Indonesia and the death of the Pope. I am curious as to whether this increased awareness of God is sufficient for the coming of Monjoronson?

RAYSON: It is significant only as a signifier. It is a signifier that spirituality is an important aspect of an individual’s life and of their thinking, that few people see their life as immaterial, unimportant, terminal, and passé. Most people, even those who are reticent to indicate that they believe in the hereafter or God or angels, are reluctant to say that this is “it” and there is “no more.” Remember that hope is a primary and beginning element of belief and knowing. Hope is held by all and as your world becomes more perilous, hope will grow.

Oftentimes on your world it grows in fascinatingly diverse and divergent ways, whereas on other worlds, which are less difficult than your own, hope generally always points toward the larger good of the afterlife, of a personal relationship in the afterlife with the Creator in one form or another.

This awareness of the spiritual essence of life is an indicator. It does not demand the arrival of the Avonal Son, but simply is an indicator that more people are receptive to that which is not material, that which is other than mortal.

There are some in your society who are deeply interested in the occult, the evil occult, of monsters and entities that have paranormal abilities, extra human

abilities. These also are signifiers in a negative way of the preparedness for the arrival of the Avonal Son.

We would point out that the work of the Avonal Son will be immense, to help people understand the nature of tsunamis and the nature of men as heads of state and heads of churches. The revelation of these truths will be quite catastrophic to traditional religions, and it will bring out the awareness of many individuals that there is far more to life than destructive waves and old men who die as heads of churches. Does this satisfy your question?

Student: Somewhat. The teachers have said many times that certain things must occur before Monjorons will be ready to make himself known here, and from a human point of view, it seems like now is a really good time! (Much laughter.)

RAYSON: From a human perspective, you are right! No my friends, we will not provide you with omens to look for, signs and darkness in the sky, or bolts of lightning or openings in the earth, tsunamis or any of those things. He will be here when it is time for him to be here, on Christ Michael's schedule.

Student: I might bring up something related to that. Yesterday's paper had an article about youth—quite a good percentage—that they were indeed interested in spirituality—not religion, but spirituality. And within the Urantia group and in our particular church there is a question of how do we respond to this need in our youth? We know there are some answers in the Urantia Book, but I wondered if you would care to address that with suggestions?

RAYSON: Certainly, it is a very good question because it addresses the child in everyone. The earlier statement that people are more interested in spirituality than religion, says a lot about what they are seeking, and what they are not. They are not seeking structure or interpretations of spirituality. What they wish to experience is spirituality first hand, without a box of beliefs, without doctrines. It is very much like the butterfly as a friend—you must release it and if it comes back to you, then it is yours. So too, with your children; rather than obligating them to a religion of their parents, introduce them to the freedom of their spiritual relationship with God, and their spiritual relationship with others.

There is innate in children the goodness that they came with. There are of course, temperaments and race memory, which they bring with them, but on the whole children come into the world as good beings. And the world as a whole is a good place to live, except for that which mankind—individuals—have determined to take advantage of at the cost of others. It is important that children learn that they are good, that they are inherently good, and that they are capable of making good decisions, that they are capable of being good friends with their mortal friends and a good friend to the supernatural, to Christ, to Nebadonia, to the Infinite Spirit.

It is important that they know that this exists without churches, that they come together to exercise that relationship in those domains without religion, to share with others their affirmations of relationship to the Divine, that there is true joy in this sharing, not the obligations of beliefs and the statements of beliefs as the criteria of being acceptable to God or not.

Your children are our children; your children are God's children, just as you are. God does not make religions for you; you have made religions for yourself. Where you may appreciate the Divine through these practices, others may not, but see them as obligatory and demeaning.

How do children learn that they are spiritually invested already? That their lives are experiences of expressions of that spirituality? You as parents are primary to these early expressions, these early beliefs about death.

It is important that you give them primal beliefs about their relationships to God, and even more importantly, God's relationship to them, that they might know how to behave towards their fellow brothers and sisters and to their parents, and how they may anticipate their parents will treat them as spiritually evolving individuals.

Your social environment is truly a church of expression for friendship, as we spoke about before. Your social relationships are the practice environment of budding spirituality. Your social relationships are truly a church that is hallowed. Your relationships say much about who you are, not who you will become.

You can determine that for yourself as friends, as chil-

dren of God, by your decisions and how you treat each other and how you treat yourself.

And now my friends, it is time for me to retire. I am going to withdraw today and bid you adieu and let you choose your next meeting time. Good day. (Group gives thanks.)

Truths of Several Kinds

By Jim Cleveland and the Celestial Artisans

Our truth is only what we think
From muddy waters that we drink
It can be hard or it can be kind
As into our days and ways we sink.

Our truth is only what we say
Resulting from our mind at play
It can be radical or it can be scared
And see no other way.

Our truth comes from how we feel
And who will join our rhyme and trill
It can be in or out of tune
And still sit upon our window sill.

Our truth defines how we will be
what we'll give to the family tree
Inreach, outreach, none at all
Each one of us stands free.

Even relative truth can lead to salvation
Raise us above our limits and stations
Risen from flesh to intermesh
find a greater truth in all relations.

Our truths here can only fill the minds
That we carry in this mortal kind
Laced with unknowing, focused on growing
Seeking God in the peaceful sublime.

LightLine T/R Group:

AARON 9.3.04

Aaron: Greetings to you, my friends, I am Aaron. I am here with you tonight to share in fellowship. At a very core level in the human psyche there is a deep yearning for the realization of fellowship on a community, societal, and global level. Clashing often occurs in the fear based illusion that isolation has occurred and fellowship is lacking. And thus, so often you perpetuate what it is that you fear, making it a reality, turning the unreal into the real.

This fear of isolation has its roots in the Rebellion, and the loss of your Material Son and Daughter, and though countless generations removed, the perpetuation of this sense of isolation has occurred, manifesting into abnormal fears and sometimes drastic events and cycles of behavior that separates one further from the realization of connectedness in the universe of God. We are here to provide alternative systems of behavior. We recognize that the root cause was not of your own doing. To allow this cycle to perpetuate would be to witness continued implosion of personality potential.

Though a long drawn out time, in your mind, that this planetary and system isolation has occurred, we recognize it as the natural course of events wrapping themselves up, and now that the culmination has been processed and is in process, we no longer need to wait to be of assistance to your worlds that have been darkened. The dawning of a new day of spiritual enlightenment is upon us all. The perceived need to feel alone no longer exists. The first step toward coming out, so to speak, is to know that a friendly universe exists and this is why we are here, to tell you, but also to show you. For our lessons are of worth for ponderance and comprehension of ideas and ideals, but our presence is the dawning awareness of a connectedness that you have previously been unaware of. And although you have the Source of Everything residing within your very beings, the mask of default and rebellion has clouded your realization of this common union.

At this time, we want you to know that aside from your union with the Divine, all else is trivial in comparison. Communication with celestial personalities

without the recognition of the divine embrace merely signifies to you an oddity, an awareness of creature-dom, but without the recognition of the Kingdom of Heaven within, this would be hollow to the yearning of your soul. And thus, the importance of your coming into quiet time with your Father fragment, seeking union with the Divine, such that all your communications, either celestial, divine, or human, are magnified in the divinity comprehension that underlies all efforts toward fellowship.

I look forward to continued relationship with you in our common awareness of a common plan of ascension where, as brothers and sisters, we are seeking the same goal, which is manifestation of personality to its highest potential in the recognition of its embrace with divinity. The levels of your willingness to pursue this personality realization are tied up in your willingness to spend time in contact with your Father.

This contact happens by:

1. Stillness -- quiet meditation -- reflective contemplation -- worshipful problem solving, or by
- 2: Your outward reach toward manifesting a desire to do good to other personalities - service. We encourage you to recognize that these two methods of contact with the Divine are both critical to pursue for a balanced, increasing comprehension of divinity, and your own potential in light of that realization.

Stillness without service is, and would be, gravitating you into circular patterns of behavior, whereas service without stillness would be like grasping at straws, spokes of energy applied that can cause diffusion of being and exhaustion. But stillness, if approached with a healthy realization of its utility, which is the refreshment of your soul in the divine embrace, will naturally gravitate you toward service opportunities in your lives.

The service you undergo can be at various levels. When you hear someone talking to you about bold manifestations, proclamations of God as a necessity, these are the more boisterous realms of service. When you hear someone talking to you of offering small kindnesses as you pass by, these are the less noticeable realms of service. And yet, neither is recommended by us as the way you should go, because your service, your personal service, should be the result of your communion with the Divine, such that you will

know what is right for you to do and it will seem more natural. And as you pursue, you will find fruit in your efforts.

This level of activity is where you will begin to find the higher and more noble efforts of fellowship, for when you are in the flow of manifesting your divine leadings, your inclinations, you will both attract and gravitate toward people who yearn for similar activity in their lives. And the satisfaction of your personal relationship to God will have smoothed out the rough edges of your character such that you can be more sincerely connected to other personalities who are connected to their Divine Presence. It is here also that you become a magnet for wounded souls and your balance and unselfish activity will lure them toward this community of love, manifesting into service potentials.

And so tonight I hope that I have afforded you a picture, an idea of a procession, a series of items that you can reflect upon and perhaps utilize in your own connection and communication with your Indwelling Spirit such that you can perhaps grow more certainly in the recognition of fellowship that is ever present on a universal level and only waiting for your increasing recognition at the human level. At this time I would allow you to communicate. If you have any questions, thoughts, or ideas, please feel free to share.

Kelly: About stillness or meditation, is it ever beneficial to use music in doing the stillness or meditation, such as calming or meditation oriented music? Is that helpful?

Aaron: For you, you must find what aids you in calming yourself such that you can be open to the divine embrace, and music certainly affords a calming effect at times. The difficulty would be if you continually focused upon the music rather than the embracing presence and sometimes it may be difficult to separate. Meditation simply to calm one's mind -- in this case, yes, music is quite facilitating, but as you find yourself able to come into the stillness with music, you may realize that music can only take you so far before you would want to come solely as yourself in the quiet to seek deeper comprehension and connection without the potentially distracting elements, for music can be both calming and distracting depending upon your perception. Does this clarify for you?

Kelly: Yes it's helpful. I haven't used music in the past, but I'm interested in trying it.

Aaron: Yes, and recognize that music can bring about the calm levels that can then bring you deeper awareness, but if music is your focus then it can also distract you from divinity realization. So, a potential tool to use would be to have a period of music that ends, followed by a period of quiet for the deepening of presence. I think you will find that this may perhaps aid your efforts more so than relying on music as a method.

Kelly: Another question about stillness. Once I'm calm and quiet and try to listen for contact I don't seem to be able to maintain concentration. Thoughts can get in the way.

Aaron: A good distinction to make would be the difference between general meditation and stillness meditation. In general meditation one often is focused on stopping thought, whereas in the stillness meditation I would encourage a perspective to channel thought, meaning to focalize in the quiet and as thoughts come to you to turn them toward the Father and recognize them for what they are. But stand aloof from the thoughts.

Sometimes having a word or an idea that you can replace thoughts with is helpful. For example, when you begin to think about work in stillness, you may recognize it, but don't chastise yourself. Recognize it for what it is and then simply turn it toward God and say thank you, either vocally or in your mind. This energy of thankfulness will return your mind to the source that you seek rather than emphasizing the power that thoughts have over you.

This may be more effective than trying to stop thoughts from occurring or getting frustrated because thought is occurring, for you are a thinking being. To recognize this is to find an acceptance that can lead you toward a higher recognition that thoughts do not control you, but your ability to stand aside from your thoughts and refocus on the Source is more powerful.

Often what you gain in the stillness is not conscious but in the realms of your superconscious, where you may not perceive directly any personal contact, and yet, simply the process of making time, coordinat-

ing your thoughts, focusing them toward the Source and continually redirecting for a period of time each day allows a transfer to take place, regardless of your awareness. This will produce results over time even if you are not directly perceiving it on a day to day basis.

Student: When coming into contact with our brethren, during this process when we identify obvious pain within another, any help you might offer, clues, on how to most effectively practice the energy transfer of being a conduit or channel to beam hope, peace, and love into the hearts of the individual who we have personal contact with?

Aaron: Thank you. The only real effective method for allowing this transference to take place is for them to see it in your actions, either directed toward them or generally in life. For them to feel peace they must see it in you. For them to know your love, they must witness it being offered.

This is the emphasis I placed on service in this evening's lesson and the importance of alternating service with stillness, for the world, and thus individuals in the world, will be transformed by people who accept the challenge of entering into the divine embrace. And those who have entered the divine embrace will most assuredly enter into other avenues of effort that will reflect this commitment and desire to do good to others, which is the universal calling, the manifestation of divinity.

Michael 4.18.05 - The Presence Of Spirit Marin TM Group

Dear Michael and Nebadonia, There's a big wind outside tonight, coming in off the ocean, gusting through the trees and combing out all the branches. Then we have Your spirits inside us blowing through our souls: creating, freeing, empowering. Thank You for Your invitation for us to renew ourselves, to feel You coming to us from every direction and dimension. Welcome to our lives and thank You again. Amen.

Michael: Good evening, My faithful sons and daughter. What a joy it is to be with you again and to feel your love for each other. This is Michael.

Yes, yes indeed, what a season, what a time of renewal. What a miracle it seems for these new buds

to be bursting out of...where? What is this beauty bursting forth seemingly out of just a pin-point? What is this, bursting into time and space all around us, right within us? Where is it coming from? Why is it doing this? Is there any plan to all of this or is there just some enormous, intrinsically creative Being who can't contain himself? Or could it be both?

Could it be this is the nature of God? And He's so absolute, so infinite, so dependable that we, who are His sons and daughters, understand it for ourselves as an unfathomable plan, a divine intention which will never be exhausted in all of eternity?

Recently, your Mother and I have been addressing what sometimes appears to you as two seemingly irreconcilable differences in your human lives you feel you are forced to choose between - one or the other. We have been assuring you that in many cases this choice is not necessary. You do not have to feel yourselves as incomplete beings of God's handiwork in order to enjoy, at the same time, a great potential you have for endless growth. Conversely you do not need to shut down or deny this hunger within you for experience in order to feel complete moment by moment - an actual living existence.

Not all of you are capable yet of this achievement, for it is a kind of spiritual triumph to be able, not only to identify with the absolute reality of God, but to actually experience being a part of it. You have to rise above youthful and adolescent insecurities, deep existential fears that in some way you are never quite fully here, for to a degree this had a validity in your youthful and adolescent relationship to reality. There was a truth in this, and this insecurity drove you until you came to a point of realization and acceptance that: Here I am.

All of existence is not some ephemeral, constantly only-partial state or illusion that never quite reaches being real, but rather: God Is. His creation Is. And I am.

Now think of all that is continuing on moment to moment, all the profound cause and effect of not only physical energy and matter, and life, but also all you know of as mind, a great cosmic mind helping human beings tie body and spirit together. For you do realize this in some of your expanded notions of psychological as well as physical cause and effect. Still I would

invite you to realize further that as profound and enormous as you can conceive this continuing reality, this is still only half of what is happening. Equal to it, counterbalancing it, is a continuous creation everywhere. This is the blossoming, the bursting forth - seemingly out of nowhere, yet real and continuously adding to what already exists.

So the Supreme Being is expanding. You are part of this. You share in some of His dimensions: you will encounter more. There's part of you that is not strictly limited to time and space. This is your essence, your God created personality. Then there's part of you that does obey very strict physical law and though, in your childhood and adolescent years, this physical part of you could seem such a limitation, such a drag, such an anchor to your soaring imagination, once you realized that you fully and completely are, you could appreciate these marvelous bodies you have as the means by which you contact the world during this phase of your life.

A Daughter of the Infinite Spirit, Mother Nebadonia, helps your individual minds connect not only with your physical bodies, but also with the presence of God, the mighty wind you mentioned blowing through your souls, capturing and maintaining these irreplaceable experiences He created you to have. Now even He too can expand by enjoying being with you.

Everything and everyone bears the hallmark of its or his or her Creator. You have long marveled at snowflakes, but no two grains of sand are exactly alike either. Let alone two living personalities. Now put all this in motion out here in time and space, and realize no two events are the same. Tomorrow will be different than today, and we will all be different in it - on and on forever.

You can remember how the first inklings of this seemed to precipitate you forward as if you were still not quite...here...but only becoming something else. You were always about to fall over the edge of a cliff into the unknown, stumbling forward, just barely catching yourself as you stumbled and almost fell again, and again. Can you feel this now? Look deep in your souls and remember what it was to be a child or an adolescent, and be utterly swept away from time to time. Now take a deep breath, heave a little sigh and realize once again: You are.

SUBJECT: LIGHTLINE 6-16-05

TEACHER: MACHIVENTA

T/R: MARK ROGERS

You are standing on the edge of that yawning chasm of the unknown, perfectly secure. It was just you driving yourself along and there is no longer a need for this. You can stop and be still to feel the enormity and the absoluteness of existing. You can feel how you yourself are effortlessly, continually bursting into time and space. This is what it is to be alive.

Now for some of you, this stillness is only momentary. You are kind of new at this and so you forget yourself and find yourselves engaged again – memories, plans, worries, desires. You may need to set up a regular schedule to remind yourself to stop again, to pause and enjoy Gods' pure gift of life itself. But as you find yourself more and more at home here, as this experience of Our nature becomes its own reward, you begin to choose what you will do. You are more and more capable of discovering what you want to do from an expanding awareness of your totality – physical, mental, spiritual, soul, and contact with all of Us and our Father. For just so, you create the very alternatives which give you choice.

Then, goodness! - look around. Where did – they - all come from? You're surrounded and...yes! - every single one of them is as unfathomable as you are. And what is this flowing between you, between us? What is this we are capable of feeling for each other? What is this affection bursting in our hearts?

Thank You, Father, for sharing so much of Your nature. I can't contain it either...

(There was a very long pause here, and many tears of gratitude all around)

Machiventa: Well, this is Machiventa, and I would extend myself to bring you the assurance that we will in fact take you as you are at any time that you seek to approach us. We are fully aware that you are animal beings as well as spiritual beings and that this state of your dual nature by its very definition implies that you will be navigating between your material needs and your spiritual desires. We will never cease to reach towards you in hopes of your recognition and expect that we will encounter varied degrees of success as the demands upon your physical vehicles are a part of the mix that we encounter.

You see this factor at play when you experience transient states of illness or disease. You find yourselves dwelling more in your physical nature and then at other times with your physical needs having been satisfied, you find yourselves able to engage more heavily with your spiritual component. We are in full realization of this ebb and flow, this innate balance, and even struggle between your material component and your spiritual component and will always honor you wherever we may find you.

The very fact that you are willing to reach out and engage in spirit when the physical demands of your vehicle are great is a tribute to your individual desires of the soul. This life for you is your most challenging encounter in balancing the aspects of your physical nature and your divine nature. The demands on your physical vehicle are great in time and space that you find yourselves in and therefore we find it impressive when you are able to rise above these material struggles at all in your lives and on your world.

Many of the physical demands made upon you are the result of your environment or the condition of your vehicle and also a percentage of your distractions are the result of your personal choices about how you treat your vehicle and what you choose to do with it. We know full well that you are chemical beings and that this balance of chemistry within your vehicle is of great influence to you as you simply attempt to exist. Every factor that you can conceive of influences your

stability and balance in this regard from the sights you see, the sounds you hear, the smells you experience, the sensations of touch and the presence of spirit.

All these factors are stimuli which you must process, interpret, encounter and navigate. I encourage you to observe well the interplay of these phenomenon as I have said, this is your most challenging encounter with such stimuli as you will experience on this world. As you progress from this world towards your eventual goal of the First Source and Center, you experience less and less the external pressures and distractions that you encounter in this experience and truly it is said that if you can maintain your spiritual awareness and focus during this intensive trial, you surely will have solid footing as you proceed onward in your evolutionary journey.

It may be helpful during these times of navigation for you to realize that each one of these external influences makes certain demands upon you but in the end it is your personal choices and decisions which give priority to these individual demands and therefore take a certain percentage of your available resources to deal with these demands. The more spiritualized you become, the more awareness you have that these are simply external requests for your attention and for your delegation of resources and the decision is yours as to whether you respond to these requests and divert your energies in such direction.

It is not necessarily required of you that you respond to all these external requests, but rather sort them out with an eye toward spiritual priorities over material needs. You have the power within you each to prioritize between these individual demands and decide which ones are worthy of your focus and attention and which ones should be denied access to your energies. You are aware of this in your daily lives, constantly prioritizing which external signals you will respond to, which telephone calls, doorbells, television shows, individual conversations you will invest yourselves in and which ones you decline to become involved with.

Likewise from spiritual vantage point, you will learn to prioritize the signals that you encounter from your material vehicle as well as the environment you find yourselves in and you will gain more control over where your energies become invested and which aspects of your being you choose to foster and which

you choose to demote to a level of less significance. As you are coming to realize, your life at this time is all about choice. Your individual choice as to which direction you will go and how you will proceed is what you are here to engage in and this will extend with you as you proceed on your eternal spiritual career.

I encourage you all to become in greater awareness of the many choices you are faced with regularly and how you react to these choices, which ones you give priority and which ones you overlook, realizing that your existence here is a matter of your own choosing, empowers you to make the choices you see fit for your development and forgo those options you see as unbeneficial or detrimental to your overall ascension career. In the end you become known by your choices, you become known by your priorities.

We see each of you as a result of the choices you have made and the priorities you have established in your lives, not any single one choice but the pattern of priority and the pattern of choice indicates your alignment with spirit and your resolve to take your individual mission seriously, to make those choices to promote such a mission and as well the discipline you employ in abstaining from those choices you see as a drain on your energy.

The choice you each have made to be here even in this hour, is regarded as another symbol to those who witness, that you are dedicated, that you are willing and you are ready for such truths such as these in your lives. Therefore do such truths become available to you, not to draw you and entice you, but rather as a result of your willingness and your desires.

We will take you where you are, when you are, wherever you desire to reach out in spirit. Do not engage in the tendency to consider yourselves unworthy at any time. It is a classic human emotion to consider yourself unready or unworthy as a result of your balance between the physical and the spirit, but I encourage you to never short yourselves by allowing this negative energy drain to be entertained. Forsake that option as it arises to you and rather choose the option that spirit will always embrace you, never forsake you, always meet you where you are, whether you are ill or healthy, whether you are distracted or focused, spirit will be there if only you will make the choice.

I would conclude my statement there but as I have mentioned before I would willingly entertain questions or dialogue with any of you whom I consider my comrades in this journey as we desire a deeper communication, so I make the offer and myself available.

Comment: I also appreciate your comments tonight about making choices and in a way it reminds me of some of our religious training which speaks about choices but in different words such as “thou shalt not,” and urging us to do good and I noticed you did not use any of that kind of language but approached it from a more internal perspective in that we know that we have these choices to reach upward to spirit or downwards towards the physical and I appreciate a more positive approach which shows me I have the opportunity to do the better way as I have some understanding of evil or iniquity but I appreciate the more positive approach.

Machiventa: I recognize your observation and would draw the distinction more clearly. The human mindframe, the human parental mindframe in particular, is oriented towards the telling of their children the many things not to engage in and while they see this approach as proper and right for attempting to guide their children's choices, you will discover that such an approach is not the divine approach.

Your divine parents will never rebuke you or reprimand you or in any way even make mention of your failures, rather they draw you toward them in the praise and in the love that they would extend to you as a result of your choice to approach them and the choices you would make and position you to receive their spiritual guidance.

Human beings have thought it more effective over time to make definitive rules and commandments regarding what are individual personal choices whereas your divine parents await your choices and then reward your choices with their manifestation of love and their spirit presence of peace. These are such powerful drawing factors that it becomes evident to those who encounter them that truly this is the way and of their own accord without any reprimand, they choose good over the opposite. Therefore you will never hear those on our side of the curtain condemn you or others for having made choices which were unhelpful in your individual processes.

Rather you will hear plenty of encouragement for a more spiritual option to be exercised and you will find over time this approach is far more effective than the stern commandments or rebukes offered by those who would assume material authority over you. I applaud your recognition of this distinction and would suggest that you individually make use of this same approach whether with your circle of intimate individuals or your approach toward your fellow man in general. You will find this more positive, more appealing approach to be the more effective one in the long run than to point out where another has erred or fallen short, thank you.

Comment: Thank you, I hope I can bring this perspective into parenting and to reflect my vision of my heavenly Father as being a Father of love to my children and to get away of the olden concept of a wrathful and angry punishing God which I now know is not the truth but is just a human creation. How easy it is for us to slip into that mode when our children misbehave and perhaps I need to take a deep breath and think of how our Master would always take the positive approach and illumine the truth in another's point of view so as to blot out their error.

Machiventa: Well said my friend and I would encourage all who would hear these words to adopt such an attitude overall, not just in the role of parent or superior, but to realize that such an attitude portrays a new reality to this world, a new state of being that it is your privilege and responsibility to usher in. The truth is you have the example of Michael in your text how he functioned therein. Now it is your turn, now it is up to each of you to portray this new approach, this higher reality, this more ideal state of being.

You who sense it, you who feel it, you who are aware of it in your lives. It is you who are responsible for ushering this new state of being into reality. Do not wait for another to step forward. Assume this as your role. Welcome this as your privilege. Portray this as your honor.

The desire that you feel in your heart to manifest such a reality is there for a purpose. Avail yourselves of the stirrings of your hearts, the desires of your soul. Therein you will find your strength, your comfort, your peace and therein this world will find a new reality, a greater destiny, an enlarged understanding of the

characteristics and nature of your divine parents. What a joy to embrace such a role as is before you and I encourage you all to embrace this in your lives, to seek this in your stillness, to petition this of your parents and then to make it so in your lives. Do this for yourselves and do this for your parents whose desire it is.

I would release you all from this classroom and bid you farewell and peace in your journey and support as you make this new reality, as you fashion this new ideal on your world. I pledge my support to you and I can tell you plainly as you know in your hearts, you have the support of your divine parents. They provide you with everything and they would see this manifestation be made real through you. I will take my leave. Thank you all.

June 12, 2005
Rio Rancho, NM

TEACHER TOMAS
Lesson on Problem-Solving
Effective Power of Prayer
Understanding Murphy
Q&A: A Decimal Planet
The Quarantined Worlds

TOMAS: Good afternoon. I am Tomas, your teacher and friend, moved by your sweetness and affection for one another as has been evidenced in your sharing and in anticipation of the abundance of affection in you that is even now making its way into the circuitry of the spirit which consumes us in these soirees into the dimension of communication intercourse between the spirit realm and the finite.

This overriding paradigm that we enjoy, and in which we take such comfort, even gaining strength by the faith which we invest in the process, strengthens our resolve to go forth into the life, the arena, as it is lived in the material world, there to nobly comport yourselves as a child of God in service to humanity, all the while understanding the need to take care of oneself in the physical sense, and to curtail the depletion of the strength which spirit provides by disconnecting from this connection we have sought and found within this Teacher Mission.

The text points to the fact that while the spirit is a goal, the flesh is a fact. And what a joy to hear you refer to the text in the philosophy of Rodan, who discusses the nature of problem solving as a means of making this life easier and more readily manageable -- for certainly your problems are not all material; they are not all mechanical -- but also bridge the emotional realm, as well, and about the morontia level.

Having one foot in the material world and one foot in divine awareness is helpful toward your integration of the human and divine nature inherent in you and contributes to your ability to solve the problems of the realm, including emotional ones, because you are connected to the spirit, and disallows your tendency to put all your eggs in the material basket and exclude the spirit reality as something which you have not got yet, as if it were truly off in the future somewhere, unattainable and impractical, for all intents and purposes.

While it is true that your full fledged spirit existence is in ages to come, it would be foolhardy of you to deny the power of the spirit that works in and with you even now as you go about your affairs and grapple with problem-solving as it is understood by humanity.

Prayer in Problem Solving

Prayer is a tool in this process. You have a problem. You want to pray about it. Many people put their problem on the table and pray about it as if disowning the problem. Facing problems and dealing with them is the responsibility of the finite being in the finite world. Even though they may seem overwhelming, or not your problem, even though you may deny a problem exists, it only gets worse if you don't deal with it; it does not go away. And so to pray about it would be to seek the solution within yourself and within the framework of your life, to seek the strength to follow through, to seek the humility that would ask for information or help in addressing the problem.

Prayer would perhaps allow you to think in new terms of how to go about handling the problem rather than, as is so often the case, doing the same thing expecting different results, denying the problem exists, or passing the buck to someone else to fix it. This is true whether it is your personal problem/challenge or whether it is a group situation, or even now, as you are beginning to perceive, a global problem. The same

truth holds. Rather than allow fear to paralyze you, pray for the fortitude and honesty it takes to discern precisely what the problem is.

Now, in terms of politics, we have a lot of finger-wagging at this point, and make no mistake, all of you are political animals, and so even in your personal problem-solving it is not unheard of for mortals to blame it on someone else. But blame is not a solution. Blame is a diversion. If it is your problem, how are you going to fix it? Many times an attitude adjustment will fix it. Simply by saying, "I'll deal with it," and assuming the responsibility of that which you find justly or unjustly has become 'your problem' and that by assuming the responsibility for the problem, regardless of how it got there, you are strengthened in your resolve to fix it, to follow through, to succeed, to forge ahead, to seek satisfaction therein and a sense of accomplishment therefrom. This is a part of the power of prayer.

Part of the power of prayer in approaching the problem allows you to give up your own prejudicial attitudes by allowing them to be set aside. In prayer, it is well to put forth your concerns but then to sit in silent receptivity to hear that still, small voice, which will help to clarify what the problem is precisely, if indeed there is a problem at all. Many fears are born of vain imaginings, which can be dissolved in the light of divine love, but not all. Yet by taking your problems to God in prayer, or to Jesus, or to Mary, or to Allah, or to the Great Spirit, or to any number of icons of illustrious and divine power, you subjugate your will and your "you" to that greater perspective that will allow your biases and emotional boulders to be reduced to grains of sand that can be swept away through the living waters, or by the breath of fresh air that comes from turning over ones problems to that power, as you know from the scriptures.

But you must have been industrious. And so the realm of philosophy does indeed play a role in dealing with the mortal conundrums, thinking things through and discussing these complexities of the mind is a way of sifting the chaff from the wheat, filtering out that which does not serve, does not relate, has no bearing, and focusing on the nugget of truth and value which remains. That is the issue on which to focus, to seek solution, and this is what group council is about. It is what world council would be about. It is what universe council is about and it all takes time. All these matters

are dealt with as a part of time, as a part of the material worlds, and it takes place on all the worlds throughout all the super universes.

There is no place in the material worlds that has not got one kind of problem or other to deal with, one challenge or another on the table to look at and reckon with. No matter how high you go on the scale of evolution, you will always have this pattern of truth seeking and finding available to you. How you could simplify your lives if you utilized this as a daily, hourly practice. What is truly important? What truly matters? Granted, there are many things in the life of every being that matters a great deal, but in terms of universe economy, how important are they to the overall betterment of the individual, the community, the country, and the cosmos?

Ultimately, it is discovered that no matter what your problems, you are all "Under His Wing" and there is no problem too big that cannot be solved by and through your relationship with the Divine. He sees you all, sees your struggles. That God that lives within you often works with you, as you allow it to, and rejoices to work with you more consciously than not.

The practice of consciously working with your divine Indweller gives you the reassurance that you are not alone and, even when you are not supported by your peers, you have that assurance of sonship which allows you to be confident of yourself even when and as it is necessary for the bigger picture for you to compromise or adapt to pursue the greater good, in league with those others who would find the solution to the problems inherent in an evolving world.

Even while your problems here on Urantia are somewhat unique because of the fact of your being a decimal planet and its peppered history, you are still under the umbrella of all the universe powers and personalities which oversee and nurture the growth of the universe, and so in the highest sense, you are and we are under his wing. Knowing this, and knowing we have a choice, a choice to be a conscious part of this process - forever - is, for many, enough to allow individual preferences to be put aside in furtherance of that which benefits the needs of the next step in the growth of the Supreme, the Ultimate and the Almighty.

Had you any idea that any of these various vexations

that you enjoy ascribing to Murphy, had you any idea that Murphy is a natural instigator of the gods, you might look differently at the opportunities offered to engage in successful problem-solving instead of cursing Murphy, to say, "All right, Murphy. What do you want me to see here? What am I to focus on? What am I overlooking? What do you want to call to my attention? What am I to learn? In what way may I be of service to the greater good by having to deal with this 'rinky-dink' mortal vicissitude?"

It is too, too easy to toss Murphy over into the 'devil made me do it' pile, and I urge you to take the tact that God is all there is, and therefore all that is presented is presented for you to glean the truth of His being and discard the rest. The rest, which may have appeared to be boulders in your path, become beaten down, by your application and through prayer, beaten into sand - whispering, shifting sand.

What a joy it is to come here at the Father's table and feast with you and drink of His cup, savoring the flavor of His wine and chewing on the food from His garden, drawing strength, nourishment from the moment we spent together in placid and joyous companionship, reinforcing with our very being, our divine nature, and the nature of the universe. The order, harmony, clarity and peace which prevails here in this moment and which is a respite from the vicissitudes of the mortal existence, is available to you at any time in the stillness. And yet, what a joy it is to share it in a group! And eventually this peace will prevail throughout this planet, even throughout this universe. But now, fed and refreshed, focused and filled with the joy of sonship, it is possible for us to return to our rigors with renewed courage and resolve. Are there questions?

A Decimal Planet

Q-What is meant by "a decimal planet"?

TOMAS: The idea of decimal planet is based on the structure of how the universes are set up, that every tenth inhabited world is an experimental life station. The other nine planets - those which are not a decimal planet - are controlled; they have a pattern established that is not veered from, in terms of possibility of moving away from the divine plan. This decimal planet has in it a number of possible variables that may be

undertaken as a result of the flexibility that is allowed on a decimal planet to verge into "uncontrolled" or "unstructured" byways.

The decimal planets have a great deal more liberty and latitude to make mistakes, but the up side of such is that often they are able to bring about certain discoveries, by accident if you will, that are then incorporated into the construction of other controlled worlds. The unfortunate analogy that has been given, and yet which is most readily understood, is that you are like a laboratory experiment on decimal worlds, but be advised that even while these life experimental stations such as Urantia are indeed able to 'stretch the envelope' as you say, and which naturally provide for new and different cosmic problem-solving situations, they cannot go too far.

That is to say: the acts of humanity, which are experimental, are never going to be outside that realm which we called "under his wing." It will never be out of control. It would appear to many that the world is out of control, but it is not, and you may take comfort in that knowledge, for although there are opportunities to go far afield of what one might expect to take place on a world devised, designed and created by the divine Creator Sons of God, they are not all this way. Nine-tenths of them are following an orderly path of progression.

And while their path may, in many ways, be easier, they are not the beneficiaries, as you are, of the tremendous education and actualizing that comes from those of you who have, as agondonters, suffered through the many and peculiar vagaries of life on a decimal planet. Nor have they had as much fun. (Group giggles.) And so once again you can consider yourself fortunate for having this unique experience, not only of being an ascending son but also of being one who comes from a decimal world.

Does this help to clarify?
(Yes.)

Thoroah: I'm curious. Of the nearly three dozen planets affected by the Lucifer Rebellion, how many . or were there an inordinate number of . decimal planets were involved in that?

TOMAS: There are not an inordinate number of deci-

mal planets in that cluster of worlds, which were “led astray and quarantined”, no.

Thoroah: Interesting. It would almost seem like it would have been more unlikely for a highly organized world to resist, but of course that’s perhaps an unfair perspective.

TOMAS: You are thinking of it from your perspective which, of course, would be natural, about civilized behavior and uncivilized behavior, as if comparing the middle class, suburban neighborhood with gang activity. While there is some basis to the fact that a controlled environment has less trouble than an environment which is allowed to experiment, those experiments are not always unfortunate or productive of chaos, such as you see here on Urantia today.

Question: Was the area that was quarantined restricted to a part of our galaxy or was our galaxy simply a part of a larger area of quarantine, since we’re just one tiny speck of dust in a huge galaxy? I’m looking for perspective.

TOMAS: Then let us look at it as if your fair city were to have a power failure in one grid, and all the lights went out on your block and the next block over, but the rest of the city was unaffected. Let us say that on your block and the next block over, there are 36 homes, and of the 36 homes, 32 of them are sedate, quiet, orderly, wholesome households where everyone is asleep, unaware the power failure is going on until they wake up . late, in the morning, to discover they are late for work and the coffee pot did not go on. (Chuckles) . But those others who were of a different lifestyle, who perhaps were up rabble-raising late at night, doing odd jobs or various and sundry creative or pleasurable activities were fully inconvenienced by the blackout and thus had to scramble for ways to see in the dark.

Question: Is that us?

Thoroah: Agondonters.

TOMAS: You are certainly scrambling in what you imagine to be the dark.

Student Good analogy! That’s great!

TOMAS: But if you would be patient and rest easy, in time the sun comes up, the power will come on, and life proceeds as a natural course in the universe -- if this helps convey how it is that other planets besides decimal planets were involved in the rebellion. You yourself did not rebel. Nor did the other planets. The rebellion was on a higher grid than human or humanoid.

Comment: Although it affected us.

TOMAS: Although you were all affected. And in order to assure that the power failure did not connect and spread to other neighborhoods, it was simply quarantined. And you may be assured that the controlled worlds may not even notice they have been quarantined. They are plodding along, as usual, on their natural course of evolution. The truth is you yourself would not be aware that you had been under quarantine were it not for the Urantia Book that told you so. And so, even here and now, as the quarantine is lifting, you have myriad theories as to what this world is all about, how it relates to its cosmic neighbors, where there are cosmic neighbors, ad infinitum.

Comment: I think we’re seeing the light of the neighborhood and wondering what happened.

TOMAS: And you are also seeing the lights that were on before they went out and your eyes are adjusting to the light. You had simply become accustomed to sitting around in the dark. And this reflects on your theory, Thoroah, that “we are remembering.”

Thoroah: I was just thinking about that. We’re trying to find our history so that we can find out where we are. We can’t - I mean, it’s almost like our history is as ambiguous as our future and that seems . as the kids would say, “That’s not right.”

TOMAS: It is important for those of you who are trying to attempting to get your planet back on track from the Lucifer Rebellion and pick yourself up by the bootstraps from the Adamic Default, that you should know as much as possible about your planetary circumstances, so as to have an understanding of what went on before, so that you can anticipate what might come after. For this enables you to begin to focus on some of your fears and put them on the table to be examined, so as to find individual, group, national and

global solutions to the many problems that your world has undergone - many of which are simply because you are an experimental planet.

But the Rebellion and the Default were not part of the experiment. Those were betrayals to Michael as well as betrayals to Urantia's inhabitants. It was not woven into the pattern of your potential here, your possibilities, that such a thing automatically occur, but since it did occur, and due to the fact that you are an experimental planet, it was allowed to run its course.

But I want you to take a look also at the greatness inherent in such a decision, for obviously Michael and Nebadonia had designed their universe, including Urantia, carefully and confidently, that it would and could survive such a betrayal if one should come about. You are hardier, far hardier -- even with the increased physical debilities because of the default and the plasma upstepping going awry -- than you give yourself credit for.

This is why we say, so many of us look at you and say, how proud we are of you. How amazed we are. How astounding we find it that your courage and your conviction is so great in the face of terrible vicissitudes. It is because it is inbred in you, as sons and daughters of God, through Michael and Nebadonia as your universe parents, implanted in you through the Life Carriers to withstand these kinds of vicissitudes.

Comment: We didn't know any better.

TOMAS: This is reason enough for pausing a moment with Rodan of Alexandria to see his philosophy on problem solving. To say Urantia has no problem is to be in total denial of the opportunities at hand. Perhaps you did succeed because you didn't know any better, and for this reason there are many who still choose to remain ignorant of the truth, but it is only because of their own fears and prejudices, otherwise they would run open arms into the living love of the universe, and appreciate the adventures possible and the accomplishments and actualities available, the riches inherent in your potential, and the joy yours for the taking.

If you could but see how wealthy you are and how invaluable these little peccadillo problems are that present themselves as irritations in your daily life, you would regard them as pretty stones or seashells found

along the path, to admire, to study, and to cast aside as you make your way home to the Father.

Allowing for the fact of the time constraints of the human existence, I will close for the day, with your permission. Is there something compelling that needs addressing before we go?

Thoroah: I have one little compelling ... (group laughter) It may be something for discussion at another time, but you talked about how the vicissitudes, the problem solving that goes on in all the worlds through evolution. Are we talking material world, morontia world, mansion world? I'm curious as to what world, what type of world you are based in. What are you operating out of now?

TOMAS: My world now, for this time period, is rather like residency. I am "in residency" here; therefore, my circumstances, my architectural sphere if you will, is somewhat like a university campus, as a good analogy, and accurate. And I find my problems are related to my work, which is you. Not to say you are my problems!

Thoroah: Of course not. (Group laughter)

TOMAS: But my problems are around how best to reach and teach you, so as to bring forth from you that which is latent within you so that it may be brought forth to your betterment and to the betterment of humanity and to the glory of God. Those are tidy phrases to describe my problems, but that's what my assignment is and thus I work therein. I want to assure you that I have a higher view, having had a great deal of experience in my many eons of existence, but even so, my problems are as important to me to solve as yours are, and I am vulnerable to being ... back-sided?

Thoroah: Blind-sided?

TOMAS: Blind-sided, by my desire to see what I want to see, rather than what is. And this is one of the foibles, perhaps, of faith. For while I want to have great faith in you, I don't want to be foolish about that, either. Nor do I want you to be foolish where it is not necessary. And, of course, I certainly do not want to send you into a situation where you will be made a fool of without having the appropriate "ammunition" and the ability to see what it is you are going in there

after, and in fact what you brought back with you when you come back from your experiential learning.

For believe it! -- There is a tremendous responsibility in being a teacher in this way, for as you prayed in your prayer, Elena, to have your hearts and minds opened, it is my heartfelt prayer that what I transmit to you is as close to the Voice of the Master as I can convey. He is my Teacher, and our Teacher, and yet all of us are assigned these various and sundry roles to play throughout eternity, so that we may be of service.

And when I am not sitting around pondering my problems as far as teaching you, I am sharing these experiences with my peers in the Teacher Corps and in this Melchizedekian University, that we might better understand the complexities of such a life on such a planet, and thereby help to find ways in which to direct your thoughts and feelings, so that we can all join together in solving the problems of this world -- which are many! - without presuming to take on more than we have been given or going far afield of the path we see before us. Which is why I cannot get too cocky about my role as your Teacher, for I am merely a step ahead of you, but learning, as you do, the art of living.

Comment: I have a compelling metaphor.

TOMAS: Please share.

Comments: Earlier you were talking about each of our problems being a shiny stone - vicissitudes that we should simply look at and then discard. And I have the feeling that many of us pick up our stones of vicissitudes and throw them in the pack on our back and keep them and continue to walk around with an ever heavier pack of vicissitudes and life problems and struggles and oh "Poor me" this and "That happened" and I can see where your advice to look at them and then discard them is very good advice. Because we carry around a lot of extra baggage. Stones.

TOMAS: That is certainly a liberated way to look at it, yes, and I appreciate your metaphor. I would like to extend that further to say that there are many who walk along the beach collecting these stones and shells and who bring them home and put them on a shelf, where they somehow begin to represent the vicissitude itself. And this, while no longer carrying it on the back, can create a bit of a museum or an Akashic record of what

experience you have had, so as to share your findings with other young students and visitors. When they come by with something they are carrying that they don't know what to do with, you can go to your shelf and point to your stone or your similar shell and recall how you dealt with it, and thus help relieve them of the burden of having to carry that albatross around their neck much farther. This is how it is that experience serves.

(Thanks)

TOMAS: Thank you all for your presence here today in this classroom and for your listening ear, and for your help as students to enable my job as a teacher to be more effective. Blessed be art thou, beloved children of God and students of Tomas. Amen and farewell.

FOREVER SINGING

By Jim Cleveland and the Celestial Artisans

These hills of home are green with peace
Our truth bells everywhere ringing
And as I look into these gentle faces
How can I keep from singing?

Together here we focus our lives
Kindness and care we are bringing
And in this place of joyful love
We have not kept from singing.

Love one and all and share your quest
Your heart will soon be tingling
In joyous rhyming, rhythmic ways
How could you keep from singing?

Though storm waves may crash upon our shores
Our rock of faith stands gleaming
As spraying waters make rainbow bright
How can we keep from singing?

One day we'll stand in a promised land
Aglow with our fresh redeeming
Together, we'll raise our voices on high
We will be forever singing.

Northern Colorado Team, #69
Loveland, Colorado

Teachers:

Ahmaniden (TR, JoiLin Johnson)

Group of Mentors (TR, Daniel Raphael)

June 12, 2005

(Following active group discussion)

AHMANIDEN: As you can see, it is a highly individualized practice of receiving, each individual mortal of the realm will receive his/her guidance on different levels, dependant upon many different factors, some of which are hereditary; others have to do with an individual's environment, whether it is loving and supportive or more negative. How high an individual's vibration or frequency has been able to be elevated also enters into it. But of the most importance, or the most important factor is ones willingness to be open, to receive on all levels of being; to receive on an intellectual level, on a spiritual level, the physical level and on an emotional level.

All these levels are different ways that individual humans can receive guidance. Some receive it through transcripts-this is a combination of intellect and heart, working together as one. Others receive it energetically and feel it in their physical bodies. Many ways can you receive our guidance; others see themselves as a vessel and receive what comes through, on whatever level they are into receiving it.

Be open, dear ones. Recognize that you are but children, beginning this journey inward toward Father in Paradise and have many lessons to learn, while you live this life of mortal flesh. It is within your wherewithal to open yourselves in expanding the levels. At first, quite small, but as you work with the energy and as you work with your will, and channel your will toward Father, and allow his will to mingle with yours, you will discover a more open, more expansive ability to receive his blessings and his guidance, as well as those who work with him and with your angels, those who you will receive as guides or teachers-all working together in a symphony to help you extend your 'being-ness.'

I encourage you and challenge you each, to go into your day, as well as end your day, opening yourselves to the extent that you can, receiving on increasing levels, with your awareness, your intuition, your God. And now I will step back and allow other teachers, perhaps, to speak. I bid you good day and leave you with the knowledge that are ever held within the Father's embrace, ever guided by him through those fragments of himself into all you each. Shalom.
(Thank you from students.)

MENTORS (TR, Daniel): Good afternoon, we are the Mentors. (Welcome.) Thank you. I speak on behalf of the group that I work with. We are an association of various orders, who work in conjunction and in concert with mortals of your planet. We are an experimental group that seems to have had great success among mortals we have worked with. We are a composite group of midwayers through Melchizedeks, including celestial teachers, those of the angelic corps and others. We are goal specific; we are working with the Most Highs, and with those individuals whose life work and service is in concert with the Most Highs' goals for your planet.

There are individuals who do not know that we are assisting them; in fact, there are few that do know this. We are aware of many individuals on your planet who have dedicated themselves to great good for humanity, for civilization, for the generations to come. Our work is to assist in those long-term goals. The immediate is being managed effectively with mortals from other groups of individuals of the realm. We are of assistance to all; we are available to those who have what you would call, high-minded ideals and goals for themselves, for their lives and for the service of their planet.

We are available to you; we have not made ourselves known heretofore, as it is not an issue of the personal nature. Our assignments do not come from individuals, but come from the planetary liaison with the Most Highs. We wish you to know that we are here, that we do work among you, with you, though we oftentimes do not work for you. We work for the goals and outworking of the good, which we wish to bring through in your lives. Some of you have short-term goals, which aid these ends. We are available for you, to assist you, to assist the right working of the good of your planet.

You might say we are part of the orchestration of good, of light, on your planet, what others in olden times have called “providence.” Our work is the out-working invisible hand of God, of good, of light, that occurs on your planet. Know that there is no magic in the universe, that where good occurs, there has been good effort by those who are mortal, and those who are not, to bring about the good that is needed for your planet to survive.

We wish you well in all of your endeavors. Do not be of low-minded nature, but be willing to have high ideals, and to strive to fulfill them in your lives. Seek for greater energy [from] that which is outside yourself, which can assist your energy within. Know that you have inner guidance, which is supreme and superb and perfect. Be open to it; be willing to challenge yourselves to be of service to your world. Good day.

Student: Many I ask a question? (Most certainly.) We are informed in the Urantia Book that inhabited planets therefore have a planet that is, itself alive. In old times we have named that Goddess, Gaia. Does Gaia have a personality and is she a part of the group?

MENTORS: We do not affirm that Gaia has a personality; Gaia is a living entity, much as you would call energy controllers. They are beings, they have individuality, they have purpose and function, and they have what you would call life. Gaia is not part of our team; we are a small group of individual beings-less than fifty-although there are multiple groups of us on your planet. Does this answer your question? (Yes.)

Student: I have a question as well. I have been studying for a number of years-a lot of years in my mind, but a drop in the bucket in terms of years to you-to begin a healing practice, and for the first time, whatever blocks existed in my life have been lifted and I am beginning to practice. And also, for the first time, I find myself wanting to embrace helpers in this endeavor, because my heart simply wants to help my siblings in whatever way I can-help to heal whatever pain, be it emotional or physical, that they experience. Is that too small of an effort for your group to work with, or not?

MENTORS: It is not too small. We would be glad to assist you in the development of your practice, both within your mind and without in social and in organizational ways. Your efforts are of a larger group of

efforts that are ongoing on your planet to bring about alternative healing techniques, besides the traditional allopathic medical arts that are practiced in your country and in other places.

You are reawakening the Gaia healing arts that do exist. We do acknowledge and affirm that they exist, and that they are efficacious. There is a group of healing artisans of celestial and angelic natures, there is a mission involved to address, if you wish. We will assist you, because you have requested our assistance, although this will be short-term and temporary. We advise you to seek out the mission/project as it may be called, that has a support team on the angelic and celestial realms to assist you.

Student: How does your work as mentors coordinate with the work being done for Monjoranson’s arrival?

MENTORS: Closely. You will find that in all efforts organized by Michael in the Correcting Time, that all efforts coordinate and work together, though there are projects that we know that are on-going, which we have no association, we know that our work supports them and theirs support ours. I would like to point you to a closer question, and that is the work of the Thought Adjusters of individuals we work with. Is it all right to address this, since you have not asked, but it is an accessory question? (Absolutely.)

Our work supports the highest values of the Thought Adjuster for the individual, to allow the individual to express themselves in concert with their life plan and the goals of the Thought Adjuster, for the highest soul development of the individual. The calling of the individual is such that their calling has brought them into the higher realms of service for their lives. This is in concert with their life plan and the goals of the Thought Adjuster to assist in their soul development.

This is one of the criteria for our working with individuals on the planet, is that this be in concert with their life plan and the highest achievements that their Thought Adjuster can assist them with. Of course as always, it is always the individual’s decision to participate or to take action for these goals. This is oftentimes most difficult, as your planet is difficult to live on, but there is not a corps or organization or staffing at the mortal level to assist individuals in this way. So it is a matter of their will, their decisions, their forti-

tude and perseverance to have these goals be achieved through them.

We see our work as a blessing, a wonderful adjunct to growth to the individuals and to the work of the Thought Adjuster, and to your planet. We hold this as an ideal for our work.

Student: Is there a format for receiving guidance in this fashion?

MENTORS: Yes, there is a format, though consciousness, awareness of the individual may not be existent. Does that satisfy?

Student: No. As an individual wanting to receive guidance from the Mentors, for my healing practice, will I receive that guidance on a conscious level, or do I look to myself as I do for communication with my teachers and receive guidance that way? How will I experience the guidance?

MENTORS: You will experience guidance as others have in history, through the acts of “providence”; you will be led to others and others will be led to you. There will be serendipity and coincidence of a higher order, occurring in your life.

Student: Oh, I love it! Thank you. (Mentor: You are welcome.)

Student: May I ask why are you announcing the presence of the Mentor groups? Is it so that people will call on you, although what I am hearing is that it’s not really “personal” growth; your goals are more for humanity? Am I correct?

MENTORS: That is correct.

Student: And is this just to plant seeds, or is there a purpose, a higher purpose that I am missing?

MENTORS: You ask a very astute question. Our announcement is for the purposes of individuals to aspire to great service, of great dedication, knowing that their work will be supported in perhaps invisible ways and those which come to them through “miraculous,” in your terms, of processes. Service by individuals, choices of service, are necessary for planets to evolve and to grow. Your planet is in need of great

service from individuals. It is as though “drops in the bucket make oceans of love.” Service underlies and is the foundation of much love-coordinated efforts of good. Do not be afraid to aspire to high ideals of service, knowing that they will be supported in mysterious ways, personal ways of opportunities. Does this answer? (Student: Yes, it does. Thank you.) You are most welcome. I will retire unless there are other questions. (Short pause.) Thank you.

North Idaho Teaching Mission Group

Topics: Joy and Peace

Teacher: Mantutia

June 18, 2005

Mantutia (Jonathan TR): Joy and peace be with you. This is Mantutia. I have come into your presence to amplify these two states of being, joy and peace.

Joy is a satisfaction realized and felt in your soul. It is a state of presence wherein the soul foresees a future, a path of unfoldment that is secure in its progress toward God. It is a realization of personal stability in the perception of a solid foundation derived from a successful growth from your past. Joy is the realization of surety. It is a profound sense of stability. It is the state of having awakened to the grace, the enfolding arms of God.

Joy transcends sadness and laughter, difficulty and ease, for these are merely encounters in life through which the soul gains wisdom, magnifies love. Joy is the knowledge of the permanence of one’s well-being in the spiritual family.

Difficulties merely appear as entertainment, a means through which you may apply your spirit, its skills, your understanding of truth. It is a means through which you may unleash love.

Peace is like joy in that it is as would be the opposite polarity. Joy is radiant, expressive. Peace is composed, settled. Both are joined in that profound assurance that you are a child of God, everlasting, certainly. Peace too is experienced even through turmoil, for it is possessed within your being on a level wherein turmoil is not able to touch. In moments of recreation when you seek rest and refreshment, few are those times when mere idleness satisfies the need. Often

does one seek some playful challenge, be it a game or some sort of exertion as in sport.

This I use to illustrate how even a challenge, a difficulty, a turmoil serves to bring peace and joy. The rules of the game limit one's engagement, and the windfall execution of these rules mirrors to oneself one's reality, one's realness.

These constrictions are like pinching oneself to verify that you are. It is in the understanding, in reality the experience, of your presence that you feel joy and experience peace. It is the heart smile. It is the twinkle of your soul eye.

When the mind is confused and the emotions are swirling, stillness is the means whereby you may re-enter, to sit with joy and peace to recognize your core, your soul, to let the mind and your emotions settle to realign with the more profound element of your being. Then you are energized, renewed, and refreshed. Then you are capable of tackling the challenges. Then you are alert and aware of when another would benefit from your touch of spirit.

Jesus attained such stability of soul that, even when the armies approached to take him into custody, he could still speak the words of Father, minister to the needs of his fellows, address the spirit import of the moment. His physical life was one factor in the enlarged consciousness of his spirit presence. Therefore he felt no fear. He forgot himself, for he represented Father and he ministered to his fellows. It was that peace and joy, that soul assurance, that caused him to be unconcerned over the pending danger of a crowd who misunderstood him and a power base that sought to kill him.

This illustrates the great power behind such profound spiritual standing. Experienced in this extreme it is relayed to you that you may also in your many tribulations still reside in peace and experience joy. Thank you. I request your responses.

Comment: I'm thinking how peace and joy are experienced, not so much as they grow, but that they are experienced more and more, if that makes sense. Like love. Love isn't quantifiable but you can experience it more frequently or more deeply. Touching another world.

Mantutia: Often these words are coupled with significant qualifiers such as "eternal" joy, "lasting" peace which do align with your comment of its constant presence, just as is love; and just as is the clear sky even above on a rainy day, no more needs to be added, none taken away. It is only your sense of residing within it and your ability to allow yourself the experience of more of it. It is ever with you.

Our Master Son often says, "My peace I give you", "My peace I leave with you." But all know he has never taken it back and then reciprocated by giving it again. He merely reminds you of that peace, awakens the mind's eye to the recognition. You are correct in your observation of that everlasting quality.

Comment: Your example of recreation is apt for having us recognize that our struggles in life are just the rules of the game. I like to hike as a recreational activity. But while I'm hiking I'm catching my breath, and my muscles are getting sore; I'm getting a blister on my heel. It doesn't look like I'm having that great a time. But it's what I have chosen to do. When you get to the top of the mountain there's that soul satisfaction of the terrific view. It's a vivid example of joy overriding, transcending, the momentary ups and downs of pains and problems.

Mantutia: Your illustration repercussions to profound philosophical considerations such as the question of why there is evil in the world and why bad things happen to good people. There is no intention for these occurrences, no willful perpetration by God. They are as the blister on your heel, the aching muscle, a part of the unfoldment of your soul. They are as the necessary restraint when you push for the strengthening of a muscle without which no stamina, endurance, or strength may be attained. Thank you for bringing this to consideration.

I will release this engagement and ask you to ponder and further deepen into your certainty your sense of assurance that upon this world are beings of great luminosity, brighter than your own physical sun, powerful, wise, and willing, who will hold you in safe keeping, who will guide you and all others in residence here toward spiritual truth and a personal experience with God. I take my leave.

AND SO DOES L&L JOURNAL, hope you enjoyed.